

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

The Union County Commissioners met in regular session this 6th day of August, 2025, with the following members present:

Steve Robinson, President
David A. Lawrence, Vice President
Tom McCarthy, Commissioner
Bill Narducci, County Administrator
Mallory Lehman, Clerk to the Board

* * *

*Commissioner Robinson called the meeting to order at 8:30 a.m.

* * *

*Thayne Gray, Assistant Prosecuting Attorney; Mike Williamson, Marysville Journal Tribune; and Joe Case, Marysville Matters were in attendance.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

The Investment Advisory Committee met at 8:31 a.m.: Members presents were Andy Smarra, Treasurer and Steve Robinson, Commissioners.

- The following information was distributed and discussed:

Andrew J. Smarra

Treasurer
Union County, Ohio
asmarra@unioncountyohio.gov



Union County Office Building
233 West 6th Street, P.O. Box 420
Marysville, Ohio 43040-0420
Phone: (937) 645-3035
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www.unioncountyohio.gov/treasurer

August 1, 2025

Union County Investment Advisory Committee

Investment Advisory Committee Report

Total Investments and deposits on hand as of the end of June 2025 amounted to \$147,244K consisting of:

Cash in Demand Accounts \$62,807K

Agency issues \$58,584K

Corporate Bonds \$19,000K

Commercial Paper \$6,853K

Total interest income recorded in the 2nd quarter of 2025 was \$1,351K vs. \$1,531K in 2024 reflecting the changing rate environment. Our average return for the 2nd quarter of 2025 was 3.9% vs 4.3% for the prior year. Our investment portfolio duration for June is currently standing at 19 months as compared to 10 months for the same period in 2024. We are moving positively towards our duration goal of 24 months.

Earnings in the 2nd quarter as noted are less than the same period of 2024 as rates particularly at the short end of the investment spectrum reflect Fed easing. Most notable is the significant reduction in commercial paper that we currently hold. At the end of the 2nd quarter 2024 our commercial paper holdings were \$15MM with an average yield of 5.35% with 2 issues maturing. In 2025 our position is reflective of a move towards longer duration with a balance of \$6.8MM and average yield of 4.38%. Our outlook is for further easing of rates by the Federal Reserve. The most recent Federal Reserve OMC meeting at the end of July resulted in no change to short term rates, but it is broadly expected that the Fed will lower rates at the September meeting moving as much as 50bps, although 25bps is more likely. Topping the expected rate move is the employment numbers for July (73K jobs created) as well as the significant downward adjustment of 250K jobs from May and June's initial estimates.

The 2nd quarter economic numbers are a mixed bag with 3.0% annualized GDP growth recovering from a .5% GDP decline in the first quarter. The 1st quarter was significantly impacted by a massive increase of imports (hedge against expected tariffs) which negatively affects GDP, while the 2nd quarter GDP was positively impacted by a reduction of imports. Inflation at both the consumer and producer level showed significant moderation with annualized CPI 2.4% and PPI of 2.3%. Although not the Fed's target rate of 2.0%, the downward inflation movement (tariffs seem to have had little effect broadly) along with the soft employment picture give the Federal Reserve the latitude to reduce short-term interest rates at the September OMC meeting.

Overall, our investment activity looking forward consist of opportunistic short-term buys while continuing to expand our longer term position, insuring higher than average returns in conjunction with our investment policy and statutory guidelines.

Key Data:

1. 2nd quarter GDP 3.0%
2. CPI 2.4% annualized, PPI annualized 2.3%
3. Unemployment rate for June 4.2% U.S. Ohio 4.9%, Union County 4.0%
4. Labor participation June 2025 US 62.3% , Ohio 62.7% .
5. The yield curve as of 5/1/2025 is normalized : 4.225% 2 yr, 3.71% 10yr, 4.24% 30yr 4.74%
6. Mortgage rates: 30yr 6.7%; 15yr 5.85% little changed

Best Regards,
Andrew Smarra; Union County Treasurer

UNION COUNTY COMMISSIONERS JOURNAL 2025 August 6, 2025

DATE: as of 08/30/25
TO: Union County Commissioners
FROM: Treasurer's Office
RE: Comparative Interest Report

	2020 General Fund	2021 General Fund	2022 General Fund	2023 General Fund	2024 General Fund	2025 Total Funds	2025 General Fund	2025 Spec/Funds	2025 Constr/Funds	2025 Constr/Funds
January	141,359	27,591	6,326	74,386	354,560	563,522	532,121	31,116	31,116	286
February	140,736	35,062	42,646	236,769	433,273	319,229	259,183	59,546	59,546	501
March	168,671	45,908	30,726	397,756	630,476	656,879	598,936	57,490	57,490	454
April	130,884	34,861	35,062	382,809	637,544	538,222	478,614	59,105	59,105	503
May	49,882	29,605	24,554	340,687	545,257	362,255	306,145	55,621	55,621	488
June	27,232	32,069	77,735	250,216	159,611	450,924	392,666	57,752	57,752	506
July	99,830	38,701	56,605	242,967	266,327	0	0	0	0	0
August	89,072	39,876	129,889	474,334	589,928	0	0	0	0	0
September	53,451	39,467	146,006	399,431	377,446	0	0	0	0	0
October	48,632	14,005	156,594	367,848	441,145	0	0	0	0	0
November	35,637	12,814	151,206	424,243	332,656	0	0	0	0	0
December	21,243	16,454	210,589	182,557	222,697	0	0	0	0	0
TOTAL	1,006,629	366,433	1,107,918	3,774,002	4,990,920	2,891,032	2,567,666	320,629	2,738	

BANK & TREASURY BALANCES AS OF: June 30, 2025

PNC Bank	281,116.12
Richwood Bank Sweep	52,425,622.20
Richwood Checking	(5,514,658.80)
Fifth Third Securities (CD's)	-
Fifth Third Sec - Corp Bonds	19,000,000.00
Fifth Third Sec - Comm Paper	6,853,161.22
Fifth Third Sec-MM	
Fifth Third Sec-Agencies	58,583,735.59
Star Ohio-Treasurer	10,098,461.38
Star Ohio-London-Ave	2,283.81
Drawer Cash	800.00
Returned Checks	281.52
TOTAL	141,730,783.04

UNION COUNTY COMMISSIONERS JOURNAL 2025
August 6, 2025

DATE: as of 05/31/25
TO: Union County Commissioners
FROM: Treasurer's Office
RE: Comparative Interest Report

	2020 General Fund	2021 General Fund	2022 General Fund	2023 General Fund	2024 General Fund	2025 Total Funds	2025 General Fund	2025 Spec/Funds	2025 Constm/Funds
January	141,359	27,591	6,326	74,386	354,560	563,522	532,121	31,116	286
February	140,736	35,062	42,646	236,769	433,273	319,229	256,183	59,546	501
March	168,671	45,908	30,726	397,756	630,476	656,879	598,936	57,490	454
April	130,884	34,881	35,062	382,809	637,544	538,222	478,614	59,105	503
May	49,882	29,605	24,554	340,687	545,257	362,255	306,145	55,621	488
June	27,232	32,069	77,735	250,216	159,611	0	0	0	0
July	99,830	38,701	56,605	242,967	266,327	0	0	0	0
August	89,072	39,876	129,889	474,334	589,928	0	0	0	0
September	53,451	39,467	146,006	399,431	377,446	0	0	0	0
October	48,632	14,005	196,594	367,848	441,145	0	0	0	0
November	35,637	12,814	151,206	424,243	332,656	0	0	0	0
December	21,243	16,454	210,569	182,557	222,697	0	0	0	0
TOTAL	1,006,629	366,433	1,107,918	3,774,002	4,990,920	2,440,108	2,174,999	262,877	2,232

BANK & TREASURY BALANCES AS OF: May 31, 2025

PNC Bank	280,689.32
Richwood Bank Sweep	43,796,899.64
Richwood Checking	386,973.70
Fifth Third Securities (CD's)	-
Fifth Third Sec - Corp Bonds	19,000,000.00
Fifth Third Sec - Comm Paper	6,853,161.22
Fifth Third Sec-MM	
Fifth Third Sec-Agencies	60,607,628.42
Star Ohio-Treasurer	98,090.00
Star Ohio-London Ave	2,275.20
Drawer Cash	800.00
Returned Checks	261.62
TOTAL	131,026,779.12

Note different value from Daily sheet is both unearned int. as well as the timing of the purchase of an asset on the last day of April vs the daily sheet

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

DATE: as of 04/30/25
 TO: Union County Commissioners
 FROM: Treasurer's Office
 RE: Comparative Interest Report

	2020 General Fund	2021 General Fund	2022 General Fund	2023 General Fund	2024 General Fund	2025 Total Funds	2025 General Fund	2025 Spec/Funds	2025 Constr/Funds	2025 Total Funds
January	141,359	27,591	6,326	74,386	354,560	563,522	532,121	31,116	286	501
February	140,736	35,082	42,646	236,789	433,273	319,229	259,183	59,546	501	454
March	168,671	45,908	30,726	397,756	630,476	656,879	598,936	57,490	0	503
April	130,894	34,861	35,062	382,809	637,544	538,222	478,614	59,105	0	0
May	49,882	29,605	24,554	340,687	545,257	0	0	0	0	0
June	27,232	32,069	77,735	250,216	159,611	0	0	0	0	0
July	99,830	38,701	56,605	242,967	286,327	0	0	0	0	0
August	89,072	39,876	129,889	474,334	589,928	0	0	0	0	0
September	53,451	39,467	146,006	399,431	377,446	0	0	0	0	0
October	48,632	14,005	196,594	367,848	441,145	0	0	0	0	0
November	35,637	12,814	151,206	424,243	332,656	0	0	0	0	0
December	21,243	16,454	210,569	182,557	222,697	0	0	0	0	0
TOTAL	1,006,629	386,433	1,107,918	3,774,002	4,990,920	2,077,853	1,868,854	207,256	1,743	

BANK & TREASURY BALANCES AS OF: April 30, 2025

PNC Bank	280,263.00
Richwood Bank Sweep	53,333,424.00
Richwood Checking	(99,822.00)
Fifth Third Securities (CD's)	-
Fifth Third Sec - Corp Bonds	19,000,000.00
Fifth Third Sec - Comm Paper	1,961,331.00
Fifth Third Sec-MM	
Fifth Third Sec-Agencies	57,613,341.00
Star Ohio-Treasurer	97,731.00
Star Ohio-London Ave	2,267.00
Drawer Cash	800.00
Returned Checks	523.62
TOTAL	132,189,858.62

Note: difference value from Daily sheet is both unearned int. as well as the timing of the purchase of an asset on the last day of April vs the daily sheet

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

QUARTERLY INVENTORY REPORT OBLIGATIONS AND SECURITIES
UNION COUNTY
as of 2025 Quarterly Income

Description	Type	Cpl/Int Rate	2nd Quarter 2024 Interest					2nd Quarter Interest
			1st Quarter Interest	June M/E Balance	Apr Int	May Int	Jun Int	
StarOfUnion County StarOfUnion London Ave Government Bldg	Money Market	0.160%	\$ 2,262	\$ 10,098,461	\$ 369	\$ 359	\$ 371	\$ 1,100
PNC Business Performance MM	Money Market	0.180%	\$ 25	\$ 2,284	\$ 9	\$ 8	\$ 9	\$ 26
Richwood Banking Co.	Money Market	0.010%	\$ 938	\$ 281,116	\$ 822	\$ 426	\$ 427	\$ 1,675
Fifth Third Securities	Advantage Acct	variable	\$ 575,767	\$ 52,425,622	\$ 329,110	\$ 202,578	\$ 145,115	\$ 676,802
Fifth Third Sec - CUSIP#3130AANY4	Money Market	0.010%	\$ 2,037	\$ -	\$ 182	\$ 570	\$ -	\$ 753
Fifth Third Sec - CUSIP#3130AMW15	FHLB Agency Bond	1.000%	\$ 10,000	\$ 2,000,000	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3130APKR5	FHLB Agency Bond	1.050%	\$ 13,125	\$ 5,000,000	\$ 4,375	\$ 4,375	\$ 4,375	\$ 13,125
Fifth Third Sec - CUSIP#3130APBG9	FHLB Agency Bond	Var	\$ 0	\$ 2,000,000	\$ 17,500	\$ -	\$ -	\$ 17,500
Fifth Third Sec - CUSIP#3130AQW74	FHLB Agency Bond	Var	\$ 0	\$ 2,000,000	\$ 12,500	\$ -	\$ -	\$ 12,500
Fifth Third Sec - CUSIP#3130ARVZ1	FHLB Agency Bond	Var	\$ 35,000	\$ -	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3130GXWK6	FHLB Agency Bond	3.375%	\$ 0	\$ -	\$ 44,850	\$ -	\$ -	\$ 44,850
Fifth Third Sec - CUSIP#3130CXZ25	FHLB Agency Bond	2.500%	\$ 0	\$ -	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3130GXN34	FHLB Agency Bond	3.650%	\$ 0	\$ 1,450,000	\$ -	\$ -	\$ 39,878	\$ 39,878
Fifth Third Sec - CUSIP#3130ASTR4	FHLB Agency Bond	3.800%	\$ 27,550	\$ 3,929,049	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3130AVLW6	FHLB Agency Bond	4.000%	\$ 79,500	\$ 2,333,786	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3134H1SL3	FHLB Agency Bond	4.650%	\$ 54,289	\$ 3,119,198	\$ 53,406	\$ -	\$ -	\$ 53,406
Fifth Third Sec - CUSIP#3134H16A6	FHLB Agency Bond	4.875%	\$ 0	\$ 3,982,000	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3134H1AB0	FHLB Agency Bond	4.850%	\$ 97,000	\$ -	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3134HAJ80	FHLB Agency Bond	5.000%	\$ 78,960	\$ -	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3130B2ZEB	FHLB Agency Bond	4.000%	\$ 80,000	\$ 3,976,720	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3136GAGY9	FHLB Agency Bond	4.050%	\$ 0	\$ 1,999,096	\$ 39,600	\$ -	\$ -	\$ 39,600
Fifth Third Sec - CUSIP#3134HBYF2	FHLB Agency Bond	4.200%	\$ 0	\$ 2,994,288	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3134HANH2	FHLB Agency Bond	4.125%	\$ 0	\$ -	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3134HJWZ7	FHLB Agency Bond	3.750%	\$ 61,655	\$ 3,717,880	\$ -	\$ -	\$ 99,167	\$ 99,167
Fifth Third Sec - CUSIP#3130BAJW2	FHLB Agency Bond	4.250%	\$ 0	\$ 4,940,450	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3134HAW35	FHLB Agency Bond	4.700%	\$ 0	\$ 4,000,000	\$ -	\$ -	\$ -	\$ -
Fifth Third Sec - CUSIP#3134HA5K5	FHLB Agency Bond	4.750%	\$ 0	\$ 3,000,000	\$ -	\$ -	\$ 49,083	\$ 49,083
Fifth Third Sec - CUSIP#3134HBEH0	FHLB Agency Bond	4.474%	\$ 0	\$ 2,983,500	\$ -	\$ -	\$ -	\$ -
Citigroup - Med Term Sr Nts	FHLB Agency Bond	4.232%	\$ 0	\$ 5,157,769	\$ -	\$ -	\$ -	\$ -
Wells Fargo & CO Ser T Bond 9500DBH2	Corp Bond	4.500%	\$ 0	\$ -	\$ 35,500	\$ -	\$ -	\$ 35,500
Goldman Sachs Corp Bond 3815OAVE2	Corp Bond	3.550%	\$ 0	\$ -	\$ -	\$ -	\$ -	\$ -
Citigroup Global Mkts Holdings Series N 1730A	Corp Bond	1.600%	\$ 0	\$ -	\$ -	\$ -	\$ -	\$ -
Citigroup Global Mkts Hlds	Corp Bond	3.300%	\$ 49,500	\$ -	\$ -	\$ -	\$ -	\$ -
Wells Fargo & CO Ser T Bond 9500DD72	Corp Bond	5.010%	\$ 50,100	\$ 2,000,000	\$ -	\$ 26,250	\$ -	\$ 26,250
Goldman Sachs Group Inc MTN	Corp Bond	5.000%	\$ 0	\$ 1,000,000	\$ -	\$ -	\$ 112,500	\$ -
JP Morgan Chase & CO Med Term 48130CVZ2	Corp Bond	6.100%	\$ 0	\$ 3,000,000	\$ -	\$ -	\$ -	\$ -
Toronto Dominion Bank Ser D 89114XDY6	Corp Bond	4.500%	\$ 0	\$ 5,000,000	\$ -	\$ 91,500	\$ -	\$ 204,000
Citigroup Med Term Corp Bond	Corp Bond	4.825%	\$ 36,188	\$ 3,000,000	\$ -	\$ 36,188	\$ -	\$ 36,188
Wells Fargo & Co Med Term bond	Corp Bond	4.500%	\$ 0	\$ 2,000,000	\$ -	\$ -	\$ -	\$ -
MUFG BK Ltd	Comm Paper	4.750%	\$ 190,478	\$ -	\$ -	\$ -	\$ -	\$ -
Naisks NY BRH	Comm Paper	5.600%	\$ 0	\$ -	\$ -	\$ -	\$ -	\$ -
MUFG BK Ltd	Comm Paper	5.200%	\$ 0	\$ -	\$ -	\$ -	\$ -	\$ -
Met Life ST CP	Comm Paper	4.400%	\$ 0	\$ 4,891,829	\$ -	\$ -	\$ -	\$ -
Credit Agricole Corp	Comm Paper	4.300%	\$ 0	\$ 1,961,332	\$ -	\$ -	\$ -	\$ -
	Comm Paper	4.500%	\$ 95,256	\$ -	\$ -	\$ -	\$ -	\$ -
		0.000%	\$ 0	\$ -	\$ -	\$ -	\$ -	\$ -
Sub Totals			\$ 1,539,631	\$ 147,244,380	\$ 538,222	\$ 362,255	\$ 450,924	\$ 1,351,401
BOE special Fund Adj			\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

August 6, 2025

MONTHLY INVENTORY REPORT OBLIGATIONS AND SECURITIES

Totals

Cast

Total

The

Brian Carter, Fifth Third Securities

1.413.359.22

August 6, 2025

MONTHLY INVENTORY REPORT OBLIGATIONS AND SECURITIES

	Description	Type	Collier Rate	Reg. Inv.	Purchases	Sales & Mortgages	Total Monthly Depreciation	Acct/Invest	Ending Inv. Balance	Monthly Interchange	Maturity Date	Purchase Date	PP Value	Market Value	Gain/Loss
State/Union County	Mass. Market		0.190%	97,736.56				359.44	98,090.00	359.44			98,090.00	98,090.00	
	NY Gov. Government Bldg		0.180%	2,268.66				2,275.20	2,275.20	2,275.20			2,275.20	2,275.20	
	PNC Business Performance WM		0.010%	280,263.16				428.16	280,691.32	428.16			280,691.32	280,691.32	
Finn Third Secs	Adamsite Acct	Var		53,333,424.52			(9,739,102.75)	202,577.88					43,795,989.64	43,795,989.64	
	Money Market		0.010%	0.00						4,375.00					
	FLB Agency Bond		1.000%	2,000,000.00					2,000,000.00		09/30/25	09/30/21	2,000,000.00	1,918,580.00	(81,420.00)
FLB Third Sec	CLISIP#3130AUVN15			2,000,000.00					2,000,000.00		10/29/25	10/29/21	2,000,000.00	1,983,286.00	(16,714.00)
FLB Third Sec	CLISIP#3130AUVN15	Var		2,000,000.00					2,000,000.00		10/14/26	10/14/21	2,000,000.00	1,942,040.00	(57,960.00)
FLB Third Sec	CLISIP#3130AUVN15			2,000,000.00					2,000,000.00		06/30/25	06/30/25	2,000,000.00	1,969,880.00	(30,120.00)
FLB Third Sec	CLISIP#3130AUVN15		3.650%	1,986,632.00				06/30/25	06/30/25		09/30/22	09/30/22	1,650,000.00	1,467,440.50	(182,559.50)
FLB Third Sec	CLISIP#3130AUVN15		3.800%	1,450,000.00				06/30/25	06/30/25		09/30/22	09/30/22	2,335,000.00	2,335,000.00	
FLB Third Sec	CLISIP#3130AUVN15		4.000%	3,828,034.00				02/15/24	02/15/24		02/15/24	02/15/24	3,136,228.45	3,136,228.45	
FLB Third Sec	CLISIP#3130AUVN15		4.650%	2,113,788.00				05/26/24	05/26/24		05/26/24	05/26/24	3,136,228.70	3,136,228.70	
FLB Third Sec	CLISIP#3130AUVN15		4.650%	3,978,720.00				07/09/29	07/09/29		07/09/29	07/09/29	3,984,580.00	3,984,580.00	
FLB Third Sec	CLISIP#3130AUVN15		4.000%	3,978,720.00				06/26/24	06/26/24		06/26/24	06/26/24	4,000,000.00	4,000,000.00	
FLB Third Sec	CLISIP#3130AUVN15		4.050%	1,999,080.00				09/04/29	09/04/29		09/04/29	09/04/29	4,000,000.00	4,000,000.00	
FLB Third Sec	CLISIP#3130AUVN15		4.050%	3,978,720.00				07/09/29	07/09/29		07/09/29	07/09/29	4,000,000.00	4,000,000.00	
FLB Third Sec	CLISIP#3130AUVN15		4.050%	1,999,080.00				09/30/29	09/30/29		09/30/29	09/30/29	1,979,500.00	1,979,500.00	
FLB Third Sec	CLISIP#3130AUVN15		4.000%	4,000,000.00				01/18/25	01/18/25		01/18/25	01/18/25	3,370,000.00	3,370,000.00	
FLB Third Sec	CLISIP#3130AUVN15		4.200%	4,000,000.00				12/26/28	12/26/28		12/26/28	12/26/28	4,081,390.00	4,081,390.00	
FLB Third Sec	CLISIP#3130AUVN15		4.450%	4,000,000.00				01/15/29	01/15/29		01/15/29	01/15/29	4,011,280.00	4,011,280.00	
FLB Third Sec	CLISIP#3130AUVN15		4.750%	2,983,500.00				01/15/25	01/15/25		01/15/25	01/15/25	4,000,000.00	4,000,000.00	
FLB Third Sec	CLISIP#3130AUVN15		4.450%	3,020,181.50				12/18/29	12/18/29		12/18/29	12/18/29	3,008,040.00	3,008,040.00	
FLB Third Sec	CLISIP#3130AUVN15		4.200%	3,020,181.50				02/14/25	02/14/25		02/14/25	02/14/25	2,991,330.00	2,991,330.00	
FLB Third Sec	CLISIP#3130AUVN15		5.157,789.17					02/05/30	02/05/30		02/05/30	02/05/30	3,000,000.00	3,000,000.00	
FLB Third Sec	CLISIP#3130AUVN15		5.010%	2,000,000.00				03/30/30	03/30/30		03/30/30	03/30/30	2,000,000.	2,000,000.	
FLB Third Sec	CLISIP#3130AUVN15		5.000%	1,000,000.00				03/31/30	03/31/30	28,250.00	03/31/27	03/31/24	2,000,000.00	1,987,980.00	(12,020.00)
FLB Third Sec	CLISIP#3130AUVN15		6.100%	3,000,000.00				10/31/25	3,000,000.00		10/31/25	10/31/25	3,000,000.00	3,010,320.00	10,320.00
FLB Third Sec	CLISIP#3130AUVN15		4.825%	3,000,000.00				12/06/27	3,000,000.00	36,167.50	12/06/27	12/06/24	3,000,000.00	2,989,020.00	(10,980.00)
FLB Third Sec	CLISIP#3130AUVN15		4.500%	3,000,000.00				04/07/28	3,000,000.00	2,882,390.00	04/07/28	04/07/25	3,000,000.00	2,882,390.00	(17,610.00)
FLB Third Sec	CLISIP#3130AUVN15		4.750%	2,000,000.00				04/30/26	2,000,000.00	2,000,190.00	04/30/26	04/30/25	2,000,000.00	1,989,485.00	(10,515.00)
FLB Third Sec	CLISIP#3130AUVN15		4.400%	489,182.42				10/15/25	489,182.42		10/15/25	09/07/23	2,000,000.00	1,989,630.36	(9,369.64)
FLB Third Sec	CLISIP#3130AUVN15		4.300%	1,967,331.80					1,967,331.80						
FLB Third Sec	CLISIP#3130AUVN15														
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FLB Third Sec	CLISIP#3130AUVN15														
FLB Third Sec	CLISIP#3130AUVN15														

The following persons have effected transactions on behalf of the investment authority for the period of this Monthly Portfolio Report:

Brian Carter, Fifth Third Securities

August 6, 2025

as of JUNE 2025

Total GI & County Spec Fnds

Cash	44,177,984.16	62,807,483.51	62,807,483.51	62,807,483.51	-
CDs	0.00	0.00	0.00	0.00	-
Commercial Paper	6,853,151.22	6,853,151.22	6,888,973.46	6,888,973.46	35,818.24
Corporate Securities	19,000,000.00	19,000,000.00	19,053,232.00	19,053,232.00	35,232.00
Agency Bonds	60,697,528.42	68,585,735.59	68,695,000.00	58,435,473.40	(10,259,526.60)
Total	130,636,743.80	147,244,380.32	147,482,483.51	147,167,158.37	(77,221,195.14)

Brian Carter, Fifth Third Securities

(77,221.95)

UNION COUNTY COMMISSIONERS JOURNAL 2025
August 6, 2025

Union County Ohio 2025 Interest									
Fund	Account	Description	Jan	Feb	Mar	Apr	May	June	
Special Funds	250	440108 M&G	1,165.17	\$ 3,817.49	\$ 9,784.37	\$ 5,965.30	\$ 6,262.22	\$ 7,186.81	
	261	440105 Engineer Infrastructure Fund	14,330.94	\$ 24,800.66	\$ 19,790.54	\$ 20,872.32	\$ 17,177.35	\$ 16,760.89	
	601	440109 Sanitary Sewer	997.55	\$ 1,722.28	\$ 1,539.26	\$ 1,686.15	\$ 1,661.76	\$ 1,691.57	
	602	440110 Sewer Repl	442.88	\$ 774.57	\$ 680.38	\$ 754.70	\$ 730.50	\$ 697.22	
	116	440112 General Tax Escrow	2,971.61	\$ 1,645.72	\$ 1,221.85	\$ 2,459.45	\$ 3,452.02	\$ 4,411.62	
	120	440114 Fed CHIP/Home Recp	176.87	\$ 309.98	\$ 280.64	\$ 311.28	\$ 302.12	\$ 313.03	
	990	440125 LUC Regional Plann	1,059.71	\$ 1,806.61	\$ 1,871.99	\$ 2,297.71	\$ 2,296.25	\$ 2,356.78	
	135	440115 Stabilization	7,809.61	\$ 17,401.70	\$ 15,747.17	\$ 17,486.75	\$ 16,862.41	\$ 17,002.32	
	216	440123 Federal LEFT Fund	194.60	\$ 341.04	\$ 308.71	\$ 342.42	\$ 332.33	\$ 344.33	
	136	440116 Salary & Benefit Liab	1,966.61	\$ 6,925.68	\$ 6,264.62	\$ 6,948.72	\$ 6,744.11	\$ 6,987.65	
		Sub-Total special funds	\$ 31,115.55	\$ 59,545.73	\$ 57,489.52	\$ 59,104.81	\$ 55,621.07	\$ 57,752.24	
Construction Funds	445	440127 Main Street Bldg	0.08	\$ 0.14	\$ 0.13	\$ 0.14	\$ 0.14	\$ 0.14	
	610	440111 Raymond/Peoria Proj	182.01	\$ 318.97	\$ 288.73	\$ 320.26	\$ 310.83	\$ 322.05	
	705	440126 Airport	32.83	\$ 57.54	\$ 52.08	\$ 57.77	\$ 56.15	\$ 58.10	
	448	440132 Building Renovations	70.95	\$ 124.35	\$ 112.56	\$ 124.85	\$ 121.17	\$ 125.55	
		Sub total Construction	\$ 285.87	\$ 501.00	\$ 453.50	\$ 503.02	\$ 488.29	\$ 505.84	
General Fund	001	440102 General Interest	\$ 532,120.58	\$ 259,182.57	\$ 598,936.47	\$ 478,614.47	\$ 306,145.34	\$ 392,666.21	
		Aid to Tot vs GI							
		Adj HD Cares Int							
		Grand Total collected	\$ 563,522.00	\$ 319,229.29	\$ 656,879.49	\$ 538,222.30	\$ 362,254.70	\$ 450,924.29	
		Total GI and special funds	\$ 563,522.00	\$ 319,229.29	\$ 656,879.49	\$ 538,222.30	\$ 362,254.70	\$ 450,924.29	
Control		Running total G.I.	\$ 532,120.58	\$ 791,303.15	\$ 1,390,239.62	\$ 1,868,854.09	\$ 2,174,999.43	\$ 2,567,665.65	
			\$ 31,401.42	\$ 60,046.72	\$ 57,943.02	\$ 59,607.83	\$ 56,109.36	\$ 58,258.08	

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

ACCOUNT NAME	ORG	BEG. BALANCE	DEBITS	CREDITS	NET CHANGE	END BALANCE
GEN CASH	001	9,373,043.73	21,689,592.39	16,013,352.28	5,676,240.11	15,049,283.84
UNCLAIM FUND CASH	002	228,474.36	40,714.36	39,654.48	1,059.88	229,534.24
REA CASH	101	1,707,142.45	949,766.22	1,287,538.54	-337,773.32	1,369,369.13
CASH LOCAL FISCAL RECOVERY	103	1,346,602.39	0	308,963.60	-308,963.60	1,037,638.79
COMP LEG CASH	104	58,848.83	1,554.00	0	1,554.00	60,402.83
Cash	105	385,932.78	38,623.79	0	38,623.79	424,556.57
DTAC TREAS CASH	110	451,561.07	208,880.30	180,870.52	28,009.78	479,570.85
DTAC PROS CASH	113	354,236.43	69,612.48	60,128.06	9,484.42	363,720.85
REC EQUIP CASH	115	5,141.76	0	0	0	5,141.76
TREAS PRE CASH	116	159,752.73	15,354.24	669.3	14,684.94	174,437.67
RECAPT CASH	120	104,247.66	1,545.18	0	1,545.18	105,792.84
Election Security CASH	125	10,020.57	0	0	0	10,020.57
ELECTION GRANTS CASH	126	17,294.53	108,617.00	50,740.19	57,876.81	75,171.34
STABIL CASH	135	5,852,768.03	82,618.85	189,034.72	-106,415.87	5,746,352.16
S&B CASH	136	2,329,518.48	32,068.77	0	32,068.77	2,361,587.25
Railroad crossing improv CASH	140	3,430.00	0	0	0	3,430.00
LAW LIB CASH	150	282,039.29	116,909.60	81,651.78	35,257.82	317,297.11
PROB CRT CASH	153	11,974.59	320	0	320	12,294.59
INDIGENT CASH	155	7,445.16	2,827.43	2,715.00	112.43	7,557.59
PROB PRU CASH	157	68,378.69	7,890.58	0	7,890.58	76,269.27
COMM PL CASH	158	522,657.66	46,939.66	0	46,939.66	569,597.32
CLRK CRT CASH	159	148,594.97	8,922.66	38,778.50	-29,855.84	118,739.13
PROB JUV COM CASH	161	58,878.40	4,735.05	0	4,735.05	63,613.45
PROB JUV RES CASH	163	30,435.99	942.86	0	942.86	31,378.85
JUV CRT INDG CASH	164	7,293.32	152.78	0	152.78	7,446.10
CERT TITLE CASH	165	3,050,267.12	547,295.53	516,206.70	31,088.83	3,081,355.95
INDIGENT DRIVER CASH	166	3,174.74	265.78	0	265.78	3,440.52
DISPUTE RES CASH	169	163,918.12	17,014.00	12,655.12	4,358.88	168,277.00
CP ADDITION GRANT CASH	170	69,322.29	0	0	0	69,322.29
CP PROBATION SERV CASH	171	154,401.07	19,251.29	9,047.60	10,203.69	164,604.76
T CAP CASH	172	106,601.79	82,805.20	106,167.45	-23,362.25	83,239.54
Cash	173	26,583.31	79,335.82	83,725.71	-4,389.89	22,193.42
ACCOUNT TRIAL BALANCE						
FUND REPORT						

JUNE 30, 2025

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

Cash	174	88,570.24	187,699.43	238,739.61	-51,040.18	37,530.06
ECONOM DEV CASH	190	12,772.12	392,555.46	185,395.28	207,160.18	219,932.30
CVB CASH	195	382,479.02	236,343.77	94,208.45	142,135.32	524,614.34
DUI CASH	201	7,872.06	483.24	749.91	-266.67	7,605.39
FORFEIT CASH	203	929.08	0	0	0	929.08
Sheriff CCW CASH	205	189,102.84	9,879.00	22,060.04	-12,181.04	176,921.80
Sheriff Policing CASH	209	168,712.22	84,363.26	74,607.16	9,756.10	178,468.32
Sheriff Com Ed CASH	211	43,866.43	376.85	3,682.54	-3,305.69	40,560.74
Continuous Ed CASH	212	38,291.63	0	0	0	38,291.63
Youth Services CASH	213	249,523.81	175,079.70	207,051.55	-31,971.85	217,551.96
9-1-1 Fund CASH	215	3,647,889.18	1,210,155.64	907,462.14	302,693.50	3,950,582.68
FEDERAL LETF CASH	216	114,695.35	1,677.78	0	1,677.78	116,373.13
LEPC Fund CASH	217	31,435.29	10,429.25	21,860.98	-11,431.73	20,003.56
Juvenile Tob CASH	222	455.3	0	0	0	455.3
Law Enforce CASH	223	12,449.60	0	85.2	-85.2	12,364.40
Juv Spec Proj CASH	224	138,737.82	1,606.50	0	1,606.50	140,344.32
VOCA CASH	229	25,165.36	161,698.28	71,832.37	89,865.91	115,031.27
VAWA CASH	231	33,228.83	66,281.06	43,734.94	22,546.12	55,774.95
M & G CASH	250	2,355,915.63	8,843,605.50	8,100,558.81	743,046.69	3,098,962.32
Cash	251	7,184,355.69	1,950,992.36	3,539,710.05	-1,588,717.69	5,595,638.00
Road & Bridges CASH	252	62,798.08	27,724.12	16,685.58	11,038.54	73,836.62
Ditch Rotary CASH	254	493,144.33	45,879.18	86,038.51	-40,159.33	452,985.00
Darby Braeside Ditch CASH	255	1,899.73	3,673.50	29.99	3,643.51	5,543.24
Mitchell Crossing CASH	256	23,379.64	5,033.28	0	5,033.28	28,412.92
Mitchell Highlands Ditch CASH	257	27,009.77	8,790.39	66.38	8,724.01	35,733.78
New California Reserve CASH	258	589.97	1,131.87	0	1,131.87	1,721.84
Waterford Estates GPN CASH	259	0	867.3	867.3	0	0
Britonwood GPN CASH	260	0	298.62	298.62	0	0
Bailey Ditch CASH	261	574.64	714.63	0	714.63	1,289.27
Beach Open CASH	262	8,263.96	764.58	59.98	704.6	8,968.56
Blue Joint Scs CASH	263	11,351.36	365.49	0	365.49	11,716.85
Blues Creek CASH	264	22,109.83	13,466.58	315.97	13,150.61	35,260.44
Duns Run CASH	265	0	13,011.29	13,011.29	0	0
ACCOUNT TRIAL BALANCE						
FUND REPORT						

JUNE 30, 2025

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

Elliott Run CASH	266	5,489.41	1,112.39	102.97	1,009.42	6,498.83
Fry Open CASH	267	963.12	678.55	0	678.55	1,641.67
Hay Run CASH	268	16,247.25	5,187.99	0	5,187.99	21,435.24
Landon Patton CASH	269	11,523.09	2,144.23	0	2,144.23	13,667.32
Long Open CASH	270	0	4,006.85	4,006.85	0	0
Marriott Open CASH	271	0	2,083.73	2,083.73	0	0
North Fork CASH	272	18,572.65	6,424.47	0	6,424.47	24,997.12
Ottawa Run CASH	273	19,451.62	4,673.02	102.04	4,570.98	24,022.60
Post Road CASH	274	1,353.60	40.54	0	40.54	1,394.14
Prairie Run CASH	275	6,759.84	3,628.39	50.12	3,578.27	10,338.11
Leo Rausch CASH	276	0	9,938.07	9,938.07	0	0
Richardson Tile CASH	277	4,958.69	252.59	0	252.59	5,211.28
Robertson Scs CASH	278	5,799.46	443.16	0	443.16	6,242.62
Rocky Fork Scs CASH	279	16,192.51	3,385.51	621.74	2,763.77	18,956.28
Sugar Run CASH	280	0	6,544.21	3,315.93	3,228.28	3,228.28
Toby Run CASH	281	17,139.29	5,510.15	32.99	5,477.16	22,616.45
Wild Cat Pond CASH	282	0	1,577.66	859.27	718.39	718.39
Willis Single CASH	283	5,242.12	1,924.57	16.49	1,908.08	7,150.20
Rapid Run CASH	284	17,440.93	1,715.97	110.99	1,604.98	19,045.91
Pleasant Ridge CASH	285	5,708.73	1,635.28	29.99	1,605.29	7,314.02
Bown Ditch CASH	286	13,626.30	3,831.71	0	3,831.71	17,458.01
Kile Ditch CASH	287	2,401.38	4,297.27	69.98	4,227.29	6,628.67
New Ca/Woods CASH	288	79,376.43	15,093.39	0	15,093.39	94,469.82
Industrial Pkwy CASH	289	59,148.80	7,423.51	0	7,423.51	66,572.31
Taylor Fields CASH	290	13,688.03	2,151.92	0	2,151.92	15,839.95
Autumn Ridge CASH	291	36,894.86	2,971.66	13.98	2,957.68	39,852.54
Woods at Labrador CASH	292	28,476.41	2,705.43	0	2,705.43	31,181.84
Rinehart Tile CASH	293	11,842.01	1,423.27	0	1,423.27	13,265.28
Boylan Phelps CASH	294	7,783.32	767.34	0	767.34	8,550.66
Pleasant View CASH	295	30,228.64	11,903.11	15	11,888.11	42,116.75
Jerome Village CASH	296	458,079.93	123,397.35	37,006.14	86,391.21	544,471.14
Lower Green CASH	297	4,596.51	1,022.81	242.93	779.88	5,376.39
Cattail Swamp CASH	298	15,315.79	4,781.26	0	4,781.26	20,097.05

ACCOUNT BALANCE
FUND REPORT

JUNE 30, 2025

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

JUNE 30, 2025

ACCOUNT TRIAL BALANCE
FUND REPORT

Humane Society CASH	920	18,538.63	1,213.00	0	1,213.00	19,751.63
Marriage License CASH	925	3,859.00	2,720.00	3,859.00	-1,139.00	2,720.00
Domestic Violence CASH	926	2,144.00	2,748.67	2,144.00	604.67	2,748.67
UCFCFC CASH	942	167,961.19	205,395.40	237,069.31	-31,673.91	136,287.28
Help Me Grow CASH	944	31,475.01	0	1,295.81	-1,295.81	30,179.20
DeGood It CASH	950	220.36	2,718.72	2,718.72	0	220.36
Green Group It CASH	951	0	329.04	329.04	0	0
Sweeny Ditch CASH	953	501.36	786.87	786.87	0	501.36
Tartan Fields CASH	954	971.64	0	0	0	971.64
Kasler Ditch CASH	955	739.41	3,889.16	3,889.16	0	739.41
COYC CASH	970	976,356.47	2,837,882.76	2,284,079.81	553,802.95	1,536,159.42
Probation Impr CASH	975	123.45	0	0	0	123.45
Soil & Water CASH	980	963,801.35	620,619.15	423,217.18	-197,401.97	1,161,203.32
It Rec CASH	982	156,991.50	199,252.00	77,222.80	122,029.20	279,020.70
COG CASH	985	26,854.86	100,460.78	65,164.00	35,296.78	62,151.64
LUC CASH	990	613,505.28	448,940.25	301,198.87	147,741.38	761,246.66
PAVROLL CASH	999	1,158,517.42	4,578,166.86	4,406,296.59	171,870.27	1,330,387.69
TOTAL						140,641,639.64

0.00*

141,730,783.14+

1,000,175.50-

0.00

140,641,639.640

140,641,639.640

-0.01

0.00*

140,641,639.640

- The Investment Advisory Committee Meeting ended at 8:46 a.m.

*Andy Smarra left the meeting at this time.

*
*
*

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

RESOLUTION NO. 25-329:**Approve the Minutes from the July 23, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the July 23, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

RESOLUTION NO. 25-330:**Approve the Minutes from the July 30, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the July 30, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

RESOLUTION NO. 25-331:**Disposal Form – Electronic – Clerk of Courts**

The Board of County Commissioners hereby approves the Disposal Form – Electronics.

County Property Disposal Form

Department Submitting: CLERK OF COURTS

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
23188	PRINTER		Disposed	07/30/25	0.00
26804	DESKTOP COMPUTER		Disposed	07/30/25	0.00
29041	LAPTOP		Disposed	07/30/25	0.00

Oamill Nsauria
(Signature of Submitter)

C.J. 2025
Date 25-331
8/6/2025

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

RESOLUTION NO. 25-332:

Approve the 2025 UNI-CR 129 H-5.612 Claibourne Road Bridge Rehabilitation Project Contract – Engineer

The Board of County Commissioners hereby approves the 2025 UNI-CR 129 H-5.612 Claibourne Road Bridge Rehabilitation Project Contract.

PROPOSAL
and
CONTRACT DOCUMENTS
and
SPECIFICATIONS
for the

2025 UNI-CR129 H-5.612 CLAIBOURNE ROAD
BRIDGE REHABILITATION PROJECT

PREPARED BY THE OFFICE OF:



Jeff Stauch, P.E., P.S.
Union County Engineer
233 W. Sixth St.
Marysville, Ohio 43040
(937) 645-3018

C.I. 2025
15-332
Date 8/16/2025

BID DATE: April 23, 2025
COMPANY NAME: R & I Construction
CONTACT NAME: Eric Reis
ADDRESS: 2931 S St Rt 67
CITY, STATE: Tiffin, Ohio
ZIP CODE: 44883
PHONE: 419-448-8236
FAX: 419-447-5801
E-MAIL: riconst@bright.net

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

Proposal ADDENDUM #1 & #2	Date: April 23, 2025
TO: Board of Commissioners, Union County, Ohio PROJECT: 2025 UNI CR-129H Claibourne Road Bridge Rehabilitation	
COMPANY NAME: <u>R & I Construction, Inc.</u>	
<p>The undersigned, having full knowledge of the site(s) for the Project, the specifications applicable to the Project, and the conditions of this Proposal hereby agrees to furnish all services, labor, materials, and equipment necessary to complete the Project in accordance with the Detailed Specifications, within the time specified for completion and to accept payment in accordance with the unit prices stated below as full compensation for all furnished services, labor, materials, and equipment.</p>	

REF#	ITEM	ITEM DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE
ROADWAY						
1	201	CLEARING AND GRUBBING	1.00	LS	1000	\$1,000.00
2	202	GUARDRAIL REMOVED	536.50	FT	\$2.00	\$1,073.00
3	203	EXCAVATION	269.00	CY	\$20.00	\$5,380.00
4	203	EMBANKMENT	46.00	CY	\$20.00	\$920.00
5	204	SUBGRADE COMPACTION	652.00	SY	\$2.00	\$1,304.00
6	204	PROOF ROLLING	0.22	HR	\$25.00	\$5.50
7	252	FULL DEPTH PAVEMENT SAWING	42.00	FT	\$4.00	\$168.00
8	301	ASPHALT CONCRETE BASE, PG64-22 (449)	86.00	CY	\$328.00	\$28,208.00
9	304	AGGREGATE BASE	108.00	CY	\$65.00	\$7,020.00
10	407	TACK COAT	24.00	GAL	\$3.90	\$93.60
11	411	STABILIZED CRUSHED AGGREGATE	36.00	CY	\$100.00	\$3,600.00
12	441	ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG64-22	22.00	CY	\$460.00	\$10,120.00
13	441	ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, (448)	24.00	CY	\$455.00	\$10,920.00
14	605	AGGREGATE DRAINS	64.00	FT	\$10.00	\$640.00
15	606	GUARDRAIL, TYPE MGS	300.00	FT	\$19.40	\$5,820.00
16	606	ANCHOR ASSEMBLY, MGS TYPE E	4.00	EA	\$2,445.00	\$9,780.00
17	606	BRIDGE TERMINAL ASSEMBLY, TYPE TST	4.00	EA	\$1,820.00	\$7,280.00
18	626	BARRIER REFLECTOR, TYPE 2	12.00	EA	\$12.60	\$151.20
19	642	EDGE LINES, 6", TYPE 1	0.18	MILE	\$6,715.00	\$1,208.70
20	642	CENTER LINE, TYPE 1	0.09	MILE	\$9,990.00	\$809.10
SEEDING AND MULCHING						
21	659	SOIL AND ANALYSIS TEST	2.00	EA	\$20.00	\$40.00
22	659	TOPSOIL	63.00	CY	\$50.00	\$3,150.00
23	659	SEEDING AND MULCHING	561.00	SY	\$4.00	\$2,244.00
24	659	REPAIR SEEDING AND MULCHING	28.00	SY	\$0.10	\$2.80
25	659	INTER-SEEDING	28.00	SY	\$0.10	\$2.80
26	659	COMMERCIAL FERTILIZER	0.08	TON	\$1,000.00	\$80.00
27	659	LIME	0.12	ACRE	\$10.00	\$1.20
28	659	WATER	3.00	MGAL	\$1.00	\$3.00
29	659	MOWING	1.00	MSF	\$10.00	\$10.00
STRUCTURES OVER 20'						
30	202	PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN	1.00	LS	\$150,000.00	\$150,000.00
31	202	WEARING COURSE REMOVED	461.00	SY	\$12.00	\$5,532.00
32	503	COFFERDAMS AND EXCAVATION BRACING	1.00	LS	\$100.00	\$100.00
33	503	UNCLASSIFIED EXCAVATION	1.00	LS	\$8,000.00	\$8,000.00
34	509	EPOXY COATED STEEL REINFORCING	24390.00	LBS	\$2.00	\$48,780.00
35	510	DOWELL HOLES WITH NONSHRINK, NONMETALLIC GROUT	56.00	EA	\$20.00	\$1,120.00
36	511	CLASS QC2 CONCRETE WITH QC/QA, SUPERSTRUCTURE	85.00	CY	\$900.00	\$76,500.00
37	511	CLASS QC1 CONCRETE, ABUTMENT NOT INCLUDING FOOTING	3.00	CY	\$1,000.00	\$3,000.00
38	512	SEALING OF CONCRETE SURFACES (EPOXY-URETHANE)	55.00	SY	\$30.00	\$1,650.00
39	512	TYPE 2 WATERPROOFING	9.00	SY	\$30.00	\$270.00
40	515	PRESTRESSED CONCRETE COMPOSITE BOX BEAM BRIDGE MEMBERS LEVEL 1, CB17-48 (L=49'-0")	21.00	EACH	\$12,905.00	\$271,005.00
41	516	1" PREFORMED EXPANSION JOINT FILLER	15.00	SF	\$4.00	\$60.00
42	516	NYLON REINFORCED NEOPRENE SHEETING	186.00	SF	\$15.00	\$2,790.00
43	516	2" DEEP JOINT SEALER, AS PER PLAN	56.00	FT	\$20.00	\$1,120.00
44	516	1/8" PREFORMED BEARING PAD (6" X 8")	42.00	EACH	\$5.00	\$210.00
45	516	ELASTOMERIC BEARING WITH INTERNAL LAMINATES ONLY (NEOPRENE) (6" X 8" X 1.32")	84.00	EACH	\$150.00	\$12,600.00
46	517	RAILING (TWIN STEEL TUBE)	306.83	FT	\$206.00	\$63,206.98
47	518	POROUS BACKFILL WITH GEOTEXTILE FABRIC	6.00	CY	\$100.00	\$600.00
48	518	SPECIAL - STEEL DRIP STRIP	366.00	FT	\$15.00	\$5,490.00
49	519	PATCHING CONCRETE STRUCTURE, AS PER PLAN	8.00	SF	\$200.00	\$1,600.00
50	526	REINFORCED CONCRETE APPROACH SLABS WITH QC/QA (T=12")	31.00	SY	\$750.00	\$23,250.00

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

Proposal ADDENDUM #1 & #2	Date: April 23, 2025
TO: Board of Commissioners, Union County, Ohio PROJECT: 2025 UNI CR-129H Clalbourne Road Bridge Rehabilitation COMPANY NAME: <u>R & I Construction, Inc.</u>	
<p>The undersigned, having full knowledge of the site(s) to the Project, the specifications applicable to the Project, and the conditions of this Proposal hereby agrees to furnish all services, labor, materials, and equipment necessary to complete the Project in accordance with the Detailed Specifications, within the time specified for completion and to accept payment in accordance with the unit prices stated below as full compensation for all furnished services, labor, materials, and equipment.</p>	

REF#	ITEM	ITEM DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	TOTAL PRICE
		INCIDENTALS				
51	614	MAINTENANCE OF TRAFFIC	1.00	LS	\$6,219.88	\$6,219.88
52	623	CONSTRUCTION LAYOUT STAKES AND SURVEYING	1.00	LS	\$3,500.00	\$3,500.00
53	624	MOBILIZATION	1.00	LS	\$40,000.00	\$40,000.00
54	SPECIAL	PERFORMANCE AND PAYMENT BOND	1.00	LS	\$10,000.00	\$10,000.00

6.1

TOTAL	\$837,638.76
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UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

ARTICLE 3. Contract

The executed Contract Documents shall consist of the following:

- a. This Agreement (with Exhibit "A" Drug-free Workplace Programs addendum which is incorporated as if fully rewritten herein);
- b. Addenda;
- c. Invitation to Bid;
- d. Instructions to Bidders;
- e. Signed copy of bid;
- f. Work Specifications (including all plans, drawings, etc.);
- g. General and Special Conditions, Parts I and II;
- h. Technical Conditions; and
- i. Federal Requirements.

This Agreement, together with other documents enumerated in this ARTICLE 3, which said other documents are as fully a part of the Contract as if hereto attached or herein repeated, forms the Contract between the parties hereto. In the event that any provision in any component part of this Contract conflicts with any provision of any other component part, the provision of the component part first enumerated in this ARTICLE 3 shall govern except as otherwise specifically stated.

Article 4. General Terms and Conditions

All parties agree that should any action at law or in equity be commenced by any party concerning the interpretation, implementation, or breach of this contract, such actions shall be commenced in the Court of Common Pleas of Union County, Ohio or in the Marysville Municipal Court, located in Marysville, Ohio, if the amount in controversy should so permit. Notwithstanding any party's state of incorporation or other legal organization, or the location of any party's principal place of business, all parties acknowledge that either the Court of Commons Pleas of Union County, Ohio or the Marysville Municipal Court, located in Marysville, Ohio, has personal jurisdiction over all parties and that Union County, Ohio shall be the proper venue for all legal and equitable actions arising out of this bid and contract

In the event that mediation, arbitration, or alternative dispute resolution of any kind is required by this bid and contract or by applicable law, or if the parties herein agree to any form of mediation, arbitration, or alternative dispute resolution, the location of any hearing, meeting, investigation, fact-finding, or other activity related thereto, notwithstanding any other provision of this bid or contract, shall be located in the State of Ohio and shall not be farther than seventy-five (75) miles from the intersection of U. S. Highway 33 and U. S. Highway 36 in downtown Marysville, Ohio, in actual miles as determined by the shortest route from said intersection. This shall not preclude telephonic or electronic meetings or hearings or other conference calls including individual participants at farther distances.

The laws of the State of Ohio shall govern all aspects of this bid and contract.

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

IN WITNESS WHEREOF, the parties hereto have caused this AGREEMENT to be executed in three original copies on the day and year first above written.

CONTRACTOR:
R & I Construction, Inc.
 (Typed Name of Contractor)

OWNER:
 BOARD OF COUNTY COMMISSIONERS,
 UNION COUNTY, OHIO

Signature Eric Reis

Signature Dave Lawrence

(Typed Name) Eric Reis

(Typed name) Dave Lawrence, County Commissioner

Title Secretary

Signature Tom McCarthy

Vendor

(Typed name) Tom McCarthy, County Commissioner

Federal Identification Number:

Signature Steve Robinson

34-1551693

(Typed name) Steve Robinson, County Commissioner

Certifications:

I, Eric Reis, certify that I am the
Secretary of the corporation named as Contractor herein; that
Eric Reis who signed this Agreement on behalf of the
 Contractor, was then Secretary of said corporation; that said
 Agreement was duly signed for and in behalf of said corporation by authority of its governing
 body, and is within the scope of its corporate powers.

Eric Reis
 Secretary of Corporation

Date: July 10, 2025

Pursuant to Ohio Revised Code Section 153.44, I hereby certify that this Contract and the
 Contract Documents incorporated herein have been executed in accordance with Ohio Revised
 Code Section 153.01 to 153.60 inclusive:

Thayne D. Gray
Digitally signed by Thayne D. Gray
 DN: cn=Thayne D. Gray, o=Assistant Prosecuting
 Attorney, email=tgray@unioncountyohio.gov, c=US
 Date: 2025.07.30 13:36:08 -04'00'
 Union County Prosecuting Attorney
 Asst.

Date: July 30, 2025

I hereby certify the necessary funds are in the Treasury of Union County or in the process of
 collection at this time.

[Signature]
 Union County Auditor

Date: Aug 3, 2025

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

Notice to Proceed

To: R & I Construction
2931 S. St. Rt. 67
Tiffin, Ohio 44883

Date: August 6, 2025

Project Name: UNI-CR129 H Claibourne Road Bridge
Rehabilitation Project

You are hereby notified that you are authorized to commence WORK in accordance with the Agreement Dated July 9, 2025. The date of completion of all WORK is therefore November 1, 2025.

Signed:



President
Board of County Commissioners
Union County, Ohio
233 West Sixth Street
Marysville, Ohio 43040
(937) 645-3012

Acceptance of Notice

Receipt of the above NOTICE TO PROCEED is hereby acknowledged by _____
on this _____ day of _____, 20_____.

By: _____
Name: _____
Title: _____

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A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

RESOLUTION NO. 25-333:

Approve the Union County PY 2025 Community Development Block Grant Contract With CDC of Ohio for Administration of PY 2025 CDBG Critical Infrastructure Program – Village of Milford Center – Commissioners

The Board of County Commissioners hereby approves the Union County PY 2025 Community Development Block Grant Contract With CDC of Ohio for Administration of PY 2025 CDBG Critical Infrastructure Program – Village of Milford Center.

**UNION COUNTY
PY 2025 COMMUNITY DEVELOPMENT BLOCK GRANT CONTRACT WITH
CDC OF OHIO FOR
ADMINISTRATION OF PY 2025 CDBG
CRITICAL INFRASTRUCTURE PROGRAM – VILLAGE OF MILFORD CENTER**

This Contract entered into on AUGUST 6, 2025, by Union County, Ohio, party of the first part, hereinafter referred to as the "County", and CDC of Ohio, Inc. party of the second part, hereinafter referred to as the "Consultant", located at P.O. Box 06247, Columbus, Ohio 43206.

WITNESSETH THAT:

In consideration of the mutual agreements hereinafter set forth, the parties hereto, legally intended to be bound hereby, do agree for themselves and their respective successors and assigns, as follows:

**ARTICLE I
EMPLOYMENT OF CONSULTANT**

1. The County agrees to engage the Consultant for the Compensation set forth in Article IV and the Consultant agrees to perform the services described in Article II, according to the terms set forth herein.
2. None of the work or services covered by this Contract will be sub-contracted without the prior written approval of the County.
The Consultant will hold the County harmless from any and all claims, demands, and actions based upon or arising out of any work performed by himself or his employees under this Contract.
3. The Consultant will comply with all applicable laws of the State of Ohio, the same as if specifically set forth herein.
4. **This Agreement is contingent upon receiving an official, approved Grant Agreement and Release of funds from the Ohio Department of Development.**

**ARTICLE II
SCOPE OF SERVICES**

The scope of services to be performed under this Contract by the Consultant is described in Appendix A, "Work Program", attached hereto, made a part hereof, and incorporated herein by reference as though fully set forth herein.

**ARTICLE III
TIME OF PERFORMANCE**

The official beginning date shall be the date of this agreement and all of the services required hereunder shall be completed no later than the grant agreement deadline for closeouts.

C.J. 2025
Date 25-333
8/6/2025

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

**ARTICLE IV
COMPENSATION**

The County shall pay the Consultant according to the methods of payment and the amounts described in Appendix B, "Payment Schedule", for a total of Thirty Thousand (\$30,000) DOLLARS, for services set out in this Contract. Appendix B, "Payment Schedule", attached hereto, is made a part hereof, and is incorporated herein by reference as though fully set forth herein.

**ARTICLE V
DATA TO BE FURNISHED TO CONSULTANT**

All information, data, reports, records, and maps as are existing, available, and necessary for the carrying out of the work will be furnished to the Consultant without charge by the County and the County will cooperate with the Consultant in the carrying out of the Scope of Services.

**ARTICLE VI
PERSONNEL**

1. The Consultant represents that he has or will secure at his own expense, all personnel required in performing the services under this Contract. Such personnel shall not be employees of the County.
2. The Consultant accepts full responsibility for payment of unemployment insurance, premiums for workmen's compensation, and social security, where applicable, as well as all income tax deductions required by law for employees engaged in the work authorized by this Contract.

**ARTICLE VII
TERMINATION OF CONTRACT FOR CAUSE**

If, through any cause, the Consultant fails to fulfill in timely and proper manner his obligations under this Contract, or if the Consultant violates any of the covenants, agreements, or stipulations of this Contract, the County will have the right to terminate this Contract by giving five days written notice to the Consultant of such termination. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the Consultant under this Contract will, at the option of the County, become their property and the Consultant will be entitled to receive just and equitable compensation for any satisfactory work completed on such documents. Likewise, in the event of default by the County or due to circumstances beyond the control of the Consultant, the Consultant will have the right to terminate this Contract by giving five days written notice to the County of such termination. The Consultant will be entitled to receive just and equitable compensation for any satisfactory work completed.

**ARTICLE VIII
TERMINATION FOR CONVENIENCE OF COUNTY**

The County may terminate this Contract for cause at any time by giving thirty days written notice to the Consultant. In that event, all finished or unfinished documents and other materials as described in Article II above will, at the option of the County, become their property. The Consultant will be paid an amount which bears the same ratio to the total services of the Consultant covered by this Contract, less payments of the compensation previously made.

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

**ARTICLE IX
CHANGES**

Changes in the Contract may be requested by any of the parties thereto. Such changes, including any increase or decrease in the amount of the Consultant's compensation will be incorporated in written amendments to this Contract when mutually agreed upon by the County and the Consultant.

**ARTICLE X
EQUAL EMPLOYMENT OPPORTUNITY**

In carrying out this Contract, the Consultant shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, familial status, or handicap. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; selection for training, including apprenticeship; and participation in recreational and educational activities. The Consultant shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the government setting forth the provisions of this nondiscrimination clause. The Consultant shall state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, handicap, or familial status. The Consultant shall incorporate the provisions of this paragraph in all subcontracts for any work covered by this contract.

**ARTICLE XI
CIVIL RIGHTS ACT**

The Consultant agrees to comply with applicable laws of Title VI of the Civil Rights Act of 1964 (Pub. L. 85-352), and the regulations issued pursuant thereto (24 CFR Part 1), which provides that no person in the United States shall on the grounds of race, color, religion, sex, familial status, handicap or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination under any program or activity for which federal assistance is provided and will immediately take any measures to effectuate this assurance as applicable. The Consultant recognizes that the United States has a right to seek judicial enforcement.

**ARTICLE XII
INTEREST OF COUNTY OFFICIALS AND OTHERS**

No officer, member, or employee of the County and no members of its governing body, and no other public official of the governing body of the locality or localities in which the Project is situated or being carried out who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of this Project will participate in any decision relating to this Contract which affects his personal interest or the interest of any corporation, partnership, or association in which he is, directly or indirectly, interested or have any personal or pecuniary interest, direct or indirect, in this Contract or the proceeds thereof.

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

**ARTICLE XIII
ASSIGNABILITY**

The Consultant will not assign any interest in the Contract, and will not transfer any interest in the same (whether by assignment or novation), without the prior written consent of the County; provided, however, that claims for money due or to become due the Consultant from the County under this Contract may be assigned without such approval. Notice of any such assignment or transfer will be furnished promptly to the County.

**ARTICLE XIV
INTEREST OF CONSULTANT**

The Consultant covenants that he presently has no interest and will not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Contract. The Consultant further covenants that in the performance of this Contract no person having any such interest will be employed.

**ARTICLE XV
FINDINGS CONFIDENTIAL**

No reports, information, data, etc., given to or prepared or assembled by the Consultant under this Contract will be made available to any individual or organization by the Consultant without the prior approval of the County, with the exception of the communication of necessary information between responsible parties who are involved with the Scope of Services, and the provision of information to the public which is normally and reasonably a part of the County's citizen participation responsibility under the federal grant program.

**ARTICLE XVI
OFFICIALS NOT TO BENEFIT**

No members of or delegate to the Congress of the United States of America, and no resident U. S. Commissioner, will be admitted to any share or part hereof or to any benefit to arise herefrom.

**ARTICLE XVII
COPYRIGHT**

No material produced in whole or in part under this Contract will be subject to copyright in the United States or any other country. This County will have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part any reports, data or other materials prepared under this Contract.

**ARTICLE XVIII
ACCESS TO BOOKS**

The County, the U.S. Department of Housing and Urban Development, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers and records of the Consultant which are directly pertinent to a specific grant program for the purpose of making audit, examination, excerpts, and transcriptions.

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

**ARTICLE XIX
PROJECT REPRESENTATION**

It should be recognized that the Consultant will be representing the Union County Commissioners under this agreement, acting as the Grant Consultant for their PY 2025 CDBG Critical Infrastructure Program.

**ARTICLE XX
RECORDS**

Consultant shall maintain project records for a minimum of 3 years.

**ARTICLE XXI
ENERGY EFFICIENCY**

Consultant will comply with the efficiency requirements of 24 CFR 85.36(i)(13).

**IN WITNESS WHEREOF, THE PARTIES HAVE EXECUTED THIS CONTRACT IN
TWO ORIGINAL COPIES AS OF THE DATE FIRST WRITTEN ABOVE.**

UNION COUNTY COMMISSIONERS



Representative

Title: President

Date: AUGUST 6, 2025

**CDC OF OHIO (Consultant)
COLUMBUS, OHIO**



Representative

Title: Partner

Date: 7/22/2025

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

**APPENDIX A
PROPOSED WORK PROGRAM**

1. **CDBG Application**
Prepare Community Development Block Grant (CDBG) Critical Infrastructure grant application on behalf of County Commissioners to submit to the Ohio Department of Development, meeting all CDBG requirements, such applications containing proposed eligible projects as determined by the County Commissioners with the assistance of the Consultant; provide all supporting documentation; and attend and participate in all necessary meetings including the public hearings.
2. **Environmental Review**
Prepare the required CDBG environmental review report, news release, and all related documents, and meet required procedures, as required under the CDBG grant agreement.
3. **Program Administration**
Provide detailed assistance and professional advisory services for CDBG program administration and implementation, including:
 - establishment of financial management and bookkeeping procedures, including drawdowns for funds
 - organization of procedures and actions to meet Section 3 Compliance, equal opportunity, labor standards, and related regulations
 - supervision of grant program activities (e.g. procurement and/or coordination of engineering, architectural, legal, and related professional and technical services; coordination with local citizens and governmental agencies; review progress with County Commissioners
 - establishment of necessary records and reports for Ohio Department of Development monitoring and project performance evaluation
 - supervision of all public bidding, contracting, construction management (as pertains to CDBG administration), project oversight and Davis-Bacon Prevailing Wage Compliance for all activities
 - organization for audit and close-out procedures upon program completion
 - prepare project amendments, as needed, and hold necessary public hearings, etc.
 - all other activities necessary for CDBG program administration not eligible as "line item" activities

NOTE: "Project" administration activities as are normally carried out by the project's architect, engineer, attorney, real estate appraiser, or similar professional or technician, if requested to be carried out by the Consultant, shall be performed as an additional cost item not included within the compensation amount of this Agreement, at the normal hourly rate schedule of the Consultant, such cost item(s) to be paid from the CDBG program's individual activity project budget(s).

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

**APPENDIX B
PROPOSED PAYMENT SCHEDULE
CDBG CRITICAL INFRASTRUCTURE PROGRAM**

The Consultant shall submit invoices to the County for all services performed in fulfillment of this Agreement according to the schedule presented below, and the County shall thereupon issue payment for such services according to such schedule upon satisfaction of the completion of the services indicated and allowing reasonable time for receipt and processing of program funds:

**SERVICES EXPECTED TO BE NEEDED FROM THE CONSULTANT AND
INCLUDED WITHIN THE SCOPE OF THIS PROPOSAL**

1. Upon completion of preparation of PY 2025 CDBG Critical Infrastructure grant application and submission to State of Ohio:
..... \$6,300.00
2. Upon completion of the environmental review and/or related documents for all projects/activities as follows:
..... \$3,300.00
3. Coordination with, or procurement of Engineer(s) and County officials throughout the project:
..... \$2,000.00
4. Upon completion of preparation or review of all bid documents, bid procedures, and advertisement of bids, following ORC and CDBG provisions for all selected or amended grant activities:
..... \$2,400.00
5. Upon completion of award of bids, contracting, and pre-construction conferences; and/or oversight of contracting provisions, or costs associated with bidding multiple times:
..... \$4,500.00
6. Upon completion of compliance monitoring and related actions and reports required under Davis-Bacon wage rate provisions, equal opportunity, Section 3 Compliance and related provisions:
..... \$3,800.00
7. Upon completion of financial management assistance, performance reporting, coordination with ODOD, County Commissioners, coordination with local officials, public information assistance, and other related overall administration including start-up activities, attend ODOD monitoring for all projects/activities involved over the course of the CDBG grant program:
..... \$7,700.00

TOTAL MAXIMUM PAYMENTS \$30,000.00

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

CERTIFICATE OF COUNTY'S ATTORNEY

ATTEST:

I, the undersigned, THAYNE D. GRAY, the duly authorized and acting legal representative of Union County, Ohio, do hereby certify as follows:

I have examined the attached contract and the manner of execution thereof, and I am of the opinion that the aforesaid agreement has been duly executed by the proper parties thereto acting through their duly authorized representatives; that said representatives have full power and authority to execute said agreements on behalf of the respective parties named thereon; and that the foregoing agreements constitute valid and legally binding obligations upon the parties executing the same in accordance with terms, conditions and provisions thereof.

Thayne D. Gray
Signature

July 30, 2025
Date

CERTIFICATE OF COUNTY'S FINANCIAL OFFICER

ATTEST:

I, Andrea Weaver, Auditor, Union County, hereby certify that the money to meet this contract has been lawfully appropriated for the purpose of the contract and is in the process of collection to the credit of the appropriate fund free from prior encumbrance.

Andrea Weaver
Auditor

7-29-25
Date

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

RESOLUTION NO. 25-334:**Approve the Union County PY 2025 Community Development Block Grant Contract With CDC of Ohio for Administration of PY 2025 CDBG Critical Infrastructure Program – Village of Richwood – Commissioners**

The Board of County Commissioners hereby approves the Union County PY 2025 Community Development Block Grant Contract With CDC of Ohio for Administration of PY 2025 CDBG Critical Infrastructure Program – Village of Richwood.

**UNION COUNTY
PY 2025 COMMUNITY DEVELOPMENT BLOCK GRANT CONTRACT WITH
CDC OF OHIO FOR
ADMINISTRATION OF PY 2025 CDBG
CRITICAL INFRASTRUCTURE PROGRAM – VILLAGE OF RICHWOOD**

This Contract entered into on AUGUST 6, 2025, by Union County, Ohio, party of the first part, hereinafter referred to as the "County", and CDC of Ohio, Inc. party of the second part, hereinafter referred to as the "Consultant", located at P.O. Box 06247, Columbus, Ohio 43206.

WITNESSETH THAT:

In consideration of the mutual agreements hereinafter set forth, the parties hereto, legally intended to be bound hereby, do agree for themselves and their respective successors and assigns, as follows:

**ARTICLE I
EMPLOYMENT OF CONSULTANT**

1. The County agrees to engage the Consultant for the Compensation set forth in Article IV and the Consultant agrees to perform the services described in Article II, according to the terms set forth herein.
2. None of the work or services covered by this Contract will be sub-contracted without the prior written approval of the County.
The Consultant will hold the County harmless from any and all claims, demands, and actions based upon or arising out of any work performed by himself or his employees under this Contract.
3. The Consultant will comply with all applicable laws of the State of Ohio, the same as if specifically set forth herein.
4. **This Agreement is contingent upon receiving an official, approved Grant Agreement and Release of funds from the Ohio Department of Development.**

**ARTICLE II
SCOPE OF SERVICES**

The scope of services to be performed under this Contract by the Consultant is described in Appendix A, "Work Program", attached hereto, made a part hereof, and incorporated herein by reference as though fully set forth herein.

**ARTICLE III
TIME OF PERFORMANCE**

The official beginning date shall be the date of this agreement and all of the services required hereunder shall be completed no later than the grant agreement deadline for closeouts.

C.J. 2025
Date 8/6/2025

UNION COUNTY COMMISSIONERS JOURNAL 2025

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**ARTICLE IV
COMPENSATION**

The County shall pay the Consultant according to the methods of payment and the amounts described in Appendix B, "Payment Schedule", for a total of Thirty Thousand (\$30,000) DOLLARS, for services set out in this Contract. Appendix B, "Payment Schedule", attached hereto, is made a part hereof, and is incorporated herein by reference as though fully set forth herein.

**ARTICLE V
DATA TO BE FURNISHED TO CONSULTANT**

All information, data, reports, records, and maps as are existing, available, and necessary for the carrying out of the work will be furnished to the Consultant without charge by the County and the County will cooperate with the Consultant in the carrying out of the Scope of Services.

**ARTICLE VI
PERSONNEL**

1. The Consultant represents that he has or will secure at his own expense, all personnel required in performing the services under this Contract. Such personnel shall not be employees of the County.
2. The Consultant accepts full responsibility for payment of unemployment insurance, premiums for workmen's compensation, and social security, where applicable, as well as all income tax deductions required by law for employees engaged in the work authorized by this Contract.

**ARTICLE VII
TERMINATION OF CONTRACT FOR CAUSE**

If, through any cause, the Consultant fails to fulfill in timely and proper manner his obligations under this Contract, or if the Consultant violates any of the covenants, agreements, or stipulations of this Contract, the County will have the right to terminate this Contract by giving five days written notice to the Consultant of such termination. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs and reports prepared by the Consultant under this Contract will, at the option of the County, become their property and the Consultant will be entitled to receive just and equitable compensation for any satisfactory work completed on such documents. Likewise, in the event of default by the County or due to circumstances beyond the control of the Consultant, the Consultant will have the right to terminate this Contract by giving five days written notice to the County of such termination. The Consultant will be entitled to receive just and equitable compensation for any satisfactory work completed.

**ARTICLE VIII
TERMINATION FOR CONVENIENCE OF COUNTY**

The County may terminate this Contract for cause at any time by giving thirty days written notice to the Consultant. In that event, all finished or unfinished documents and other materials as described in Article II above will, at the option of the County, become their property. The Consultant will be paid an amount which bears the same ratio to the total services of the Consultant covered by this Contract, less payments of the compensation previously made.

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**ARTICLE IX
CHANGES**

Changes in the Contract may be requested by any of the parties thereto. Such changes, including any increase or decrease in the amount of the Consultant's compensation will be incorporated in written amendments to this Contract when mutually agreed upon by the County and the Consultant.

**ARTICLE X
EQUAL EMPLOYMENT OPPORTUNITY**

In carrying out this Contract, the Consultant shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, familial status, or handicap. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; selection for training, including apprenticeship; and participation in recreational and educational activities. The Consultant shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the government setting forth the provisions of this nondiscrimination clause. The Consultant shall state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, handicap, or familial status. The Consultant shall incorporate the provisions of this paragraph in all subcontracts for any work covered by this contract.

**ARTICLE XI
CIVIL RIGHTS ACT**

The Consultant agrees to comply with applicable laws of Title VI of the Civil Rights Act of 1964 (Pub. L. 85-352), and the regulations issued pursuant thereto (24 CFR Part 1), which provides that no person in the United States shall on the grounds of race, color, religion, sex, familial status, handicap or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination under any program or activity for which federal assistance is provided and will immediately take any measures to effectuate this assurance as applicable. The Consultant recognizes that the United States has a right to seek judicial enforcement.

**ARTICLE XII
INTEREST OF COUNTY OFFICIALS AND OTHERS**

No officer, member, or employee of the County and no members of its governing body, and no other public official of the governing body of the locality or localities in which the Project is situated or being carried out who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of this Project will participate in any decision relating to this Contract which affects his personal interest or the interest of any corporation, partnership, or association in which he is, directly or indirectly, interested or have any personal or pecuniary interest, direct or indirect, in this Contract or the proceeds thereof.

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**ARTICLE XIII
ASSIGNABILITY**

The Consultant will not assign any interest in the Contract, and will not transfer any interest in the same (whether by assignment or novation), without the prior written consent of the County; provided, however, that claims for money due or to become due the Consultant from the County under this Contract may be assigned without such approval. Notice of any such assignment or transfer will be furnished promptly to the County.

**ARTICLE XIV
INTEREST OF CONSULTANT**

The Consultant covenants that he presently has no interest and will not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Contract. The Consultant further covenants that in the performance of this Contract no person having any such interest will be employed.

**ARTICLE XV
FINDINGS CONFIDENTIAL**

No reports, information, data, etc., given to or prepared or assembled by the Consultant under this Contract will be made available to any individual or organization by the Consultant without the prior approval of the County, with the exception of the communication of necessary information between responsible parties who are involved with the Scope of Services, and the provision of information to the public which is normally and reasonably a part of the County's citizen participation responsibility under the federal grant program.

**ARTICLE XVI
OFFICIALS NOT TO BENEFIT**

No members of or delegate to the Congress of the United States of America, and no resident U. S. Commissioner, will be admitted to any share or part hereof or to any benefit to arise herefrom.

**ARTICLE XVII
COPYRIGHT**

No material produced in whole or in part under this Contract will be subject to copyright in the United States or any other country. This County will have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part any reports, data or other materials prepared under this Contract.

**ARTICLE XVIII
ACCESS TO BOOKS**

The County, the U.S. Department of Housing and Urban Development, the Comptroller General of the United States, or any of their duly authorized representatives, shall have access to any books, documents, papers and records of the Consultant which are directly pertinent to a specific grant program for the purpose of making audit, examination, excerpts, and transcriptions.

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**ARTICLE XIX
PROJECT REPRESENTATION**

It should be recognized that the Consultant will be representing the Union County Commissioners under this agreement, acting as the Grant Consultant for their PY 2025 CDBG Critical Infrastructure Program.

**ARTICLE XX
RECORDS**

Consultant shall maintain project records for a minimum of 3 years.

**ARTICLE XXI
ENERGY EFFICIENCY**

Consultant will comply with the efficiency requirements of 24 CFR 85.36(i)(13).

**IN WITNESS WHEREOF, THE PARTIES HAVE EXECUTED THIS CONTRACT IN
TWO ORIGINAL COPIES AS OF THE DATE FIRST WRITTEN ABOVE.**

UNION COUNTY COMMISSIONERS



Representative

Title: President

Date: AUGUST 6, 2025

**CDC OF OHIO (Consultant)
COLUMBUS, OHIO**



Representative

Title: Partner

Date: 7/22/2025

UNION COUNTY COMMISSIONERS JOURNAL 2025

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**APPENDIX A
PROPOSED WORK PROGRAM**

1. **CDBG Application**
Prepare Community Development Block Grant (CDBG) Critical Infrastructure grant application on behalf of County Commissioners to submit to the Ohio Department of Development, meeting all CDBG requirements, such applications containing proposed eligible projects as determined by the County Commissioners with the assistance of the Consultant; provide all supporting documentation; and attend and participate in all necessary meetings including the public hearings.
2. **Environmental Review**
Prepare the required CDBG environmental review report, news release, and all related documents, and meet required procedures, as required under the CDBG grant agreement.
3. **Program Administration**
Provide detailed assistance and professional advisory services for CDBG program administration and implementation, including:
 - establishment of financial management and bookkeeping procedures, including drawdowns for funds
 - organization of procedures and actions to meet Section 3 Compliance, equal opportunity, labor standards, and related regulations
 - supervision of grant program activities (e.g. procurement and/or coordination of engineering, architectural, legal, and related professional and technical services; coordination with local citizens and governmental agencies; review progress with County Commissioners
 - establishment of necessary records and reports for Ohio Department of Development monitoring and project performance evaluation
 - supervision of all public bidding, contracting, construction management (as pertains to CDBG administration), project oversight and Davis-Bacon Prevailing Wage Compliance for all activities
 - organization for audit and close-out procedures upon program completion
 - prepare project amendments, as needed, and hold necessary public hearings, etc.
 - all other activities necessary for CDBG program administration not eligible as "line item" activities

NOTE: "Project" administration activities as are normally carried out by the project's architect, engineer, attorney, real estate appraiser, or similar professional or technician, if requested to be carried out by the Consultant, shall be performed as an additional cost item not included within the compensation amount of this Agreement, at the normal hourly rate schedule of the Consultant, such cost item(s) to be paid from the CDBG program's individual activity project budget(s).

UNION COUNTY COMMISSIONERS JOURNAL 2025

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**APPENDIX B
PROPOSED PAYMENT SCHEDULE
CDBG CRITICAL INFRASTRUCTURE PROGRAM**

The Consultant shall submit invoices to the County for all services performed in fulfillment of this Agreement according to the schedule presented below, and the County shall thereupon issue payment for such services according to such schedule upon satisfaction of the completion of the services indicated and allowing reasonable time for receipt and processing of program funds:

SERVICES EXPECTED TO BE NEEDED FROM THE CONSULTANT AND
INCLUDED WITHIN THE SCOPE OF THIS PROPOSAL

1. Upon completion of preparation of PY 2025 CDBG Critical Infrastructure grant application and submission to State of Ohio:
..... \$6,300.00
2. Upon completion of the environmental review and/or related documents for all projects/activities as follows:
..... \$3,300.00
3. Coordination with selected Engineer(s) and County officials throughout the project:
..... \$2,000.00
4. Upon completion of preparation or review of all bid documents, bid procedures, and advertisement of bids, following ORC and CDBG provisions for all selected or amended grant activities:
..... \$2,400.00
5. Upon completion of award of bids, contracting, and pre-construction conferences; and/or oversight of contracting provisions, or costs associated with bidding multiple times:
..... \$4,500.00
6. Upon completion of compliance monitoring and related actions and reports required under Davis-Bacon wage rate provisions, equal opportunity, Section 3 Compliance and related provisions:
..... \$3,800.00
7. Upon completion of financial management assistance, performance reporting, coordination with ODOD, County Commissioners, coordination with local officials, public information assistance, and other related overall administration including start-up activities, attend ODOD monitoring for all projects/activities involved over the course of the CDBG grant program:
..... \$7,700.00

TOTAL MAXIMUM PAYMENTS \$30,000.00

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

CERTIFICATE OF COUNTY'S ATTORNEY

ATTEST:

I, the undersigned, THATHE D. GRAY, the duly authorized and acting legal representative of Union County, Ohio, do hereby certify as follows:

I have examined the attached contract and the manner of execution thereof, and I am of the opinion that the aforesaid agreement has been duly executed by the proper parties thereto acting through their duly authorized representatives; that said representatives have full power and authority to execute said agreements on behalf of the respective parties named thereon; and that the foregoing agreements constitute valid and legally binding obligations upon the parties executing the same in accordance with terms, conditions and provisions thereof.

Thayne D. Gray
Signature

July 30, 2025
Date

CERTIFICATE OF COUNTY'S FINANCIAL OFFICER

ATTEST:

I, Andrea Weaver, Auditor, Union County, hereby certify that the money to meet this contract has been lawfully appropriated for the purpose of the contract and is in the process of collection to the credit of the appropriate fund free from prior encumbrance.

Andrea Weaver
Auditor *AW*

7-29-25
Date

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

RESOLUTION NO. 25-335:**Payment of Bills**

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of August 4, 2025.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
4353	ASPHALT MATERIALS, INC	080625	9013374138	20254673	51,462.88	Pending approval	422
	Add Desc: CRS-2P Asphalt for chip seal						
4353	ASPHALT MATERIALS, INC	080625	9013373525	20254675	52,435.73	Pending approval	422
	Add Desc: CRS-2P Asphalt for chip seal						
4353	ASPHALT MATERIALS, INC	080625	9013375489	20254670	62,485.78	Pending approval	422
	Add Desc: CRS-2P Asphalt for chip seal						
4353	ASPHALT MATERIALS, INC	080625	9013375032	20254671	63,014.09	Pending approval	422
	Add Desc: CRS-2P Asphalt for chip seal						
4353	ASPHALT MATERIALS, INC	080625	9013374292	20254672	63,722.26	Pending approval	422
	Add Desc: CRS-2P Asphalt for chip seal						
4353	ASPHALT MATERIALS, INC	080625	9013373797	20254674	64,515.30	Pending approval	422
	Add Desc: CRS-2P Asphalt for chip seal						


Commissioners 8/6/2025

C.J. 2025
25-335
Date 8/6/2025

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

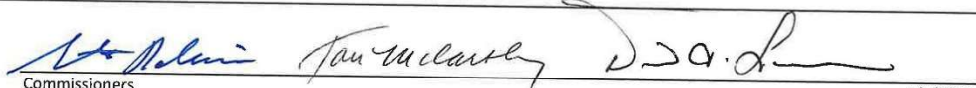
August 6, 2025

RESOLUTION NO. 25-336:**Transfers of Appropriations and/or Funds**

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
1008	1	7/30/2025	insurance	7/30/2025	pending approval	cwarnock	35240608	530100		increase insurance	7/30/2025	D	\$ 1,133,724.97
1008	2	7/30/2025	insurance	7/30/2025	pending approval	cwarnock	35240608	5103025		allocation for insurance	7/30/2025	I	\$ 1,034,185.07
1008	3	7/30/2025	insurance	7/30/2025	pending approval	cwarnock	35240608	510310		allocation for insurance	7/30/2025	I	\$ 86,162.78
1008	4	7/30/2025	insurance	7/30/2025	pending approval	cwarnock	35240608	510315		allocation for insurance	7/30/2025	I	\$ 11,087.16
1008	5	7/30/2025	insurance	7/30/2025	pending approval	cwarnock	35240608	510320		allocation for insurance	7/30/2025	I	\$ 2,289.96

ADD'L DESC: increase funds to align with increase of insurance - Board of DD


Commissioners 8/6/2025

C.J. 2025
75-3516
Date 8/10/2025

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

ADMINISTRATOR ACTION NO. 25-092A:

Payment of Bills

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of August 4, 2026.

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
7406	AMAZON CAPITAL	080625	119Q-DKLT-N3P7	20254687	7.19	Pending approval	422
2245	RICHWOOD BANKING VIS	080625	July Zoom-DYS	20247006	16.99	Pending approval	426
3052	KITCHEN, SHARON	080825	8/2025 AA	20254714	17.70	Pending approval	420
4356	KONICA MINOLTA BUSIN	080625	901524105	20250186	24.04	Pending approval	404
521	MASI	080625	5280309	20250493	26.30	Pending approval	422
521	MASI	080625	5280433	20250493	26.30	Pending approval	422
52	DAYTON POWER & LIGHT	08062025	217677	20250855	26.37	Pending approval	470
52	DAYTON POWER & LIGHT	080625	200001166608 7/22/25	20250807	27.77	Pending approval	418
1127	QUILL CORPORATION	080625	44906289	20250232	29.86	Pending approval	438
733	MCAULIFFE'S ACE	080625	419443	20250131	30.03	Pending approval	438
2191	AMAZON	080625	1W3Q-74FQ-MJMP	20250242	30.48	Pending approval	472
52	DAYTON POWER & LIGHT	08062025	217678	20250855	32.39	Pending approval	470
1127	QUILL CORPORATION	080625	44886000	20254761	33.40	Pending approval	404
3711	RIFFLARD, JOHNNY & A	080825	8/2025 AA	20254719	35.40	Pending approval	420
6066	HOSTETLER, SHELLIE	080825	8/2025 AA	20254713	35.40	Pending approval	420
7406	AMAZON CAPITAL	080625	16L7-Y47P-6KXX	20254738	36.84	Pending approval	422
1497	AUTO ZONE INC	080625	01731316805	20250221	37.48	Pending approval	438
4353	ASPHALT MATERIALS, I	080625	9013374859	20254668	37.50	Pending approval	422
521	MASI	080625	5290577	20250493	38.60	Pending approval	422
521	MASI	080625	5300538	20250493	38.60	Pending approval	422
38	CITY OF MARYSVILLE	08062025	217681	20250852	44.22	Pending approval	470
2245	RICHWOOD BANKING VIS	080625	fuel -June 2025	20247007	47.49	Pending approval	426
733	MCAULIFFE'S ACE	080625	419433	20254703	47.85	Pending approval	438
2119	GORDON FLESCH COMPAN	80625	15244437	20250962	48.00	Pending approval	414
39	COLUMBIA GAS OHIO IN	080625	199557850030002	20250300	51.00	Pending approval	410
7406	AMAZON CAPITAL	080625	1GX9-Q9PP-3CTW	20250500	51.89	Pending approval	422
2108	QUENCH USA, INC.	08062025	INV09230443	20250898	51.98	Pending approval	470
521	MASI	080625	5300791	20250493	52.60	Pending approval	422
521	MASI	080625	5280659	20250493	52.60	Pending approval	422
521	MASI	080625	5290669	20250493	52.60	Pending approval	422
39	COLUMBIA GAS OHIO IN	080625	199557850050000	20250300	53.89	Pending approval	410
39	COLUMBIA GAS OHIO IN	080625	199557850010004	20250300	53.89	Pending approval	410
521	MASI	080625	5290330	20250493	60.55	Pending approval	422
2245	RICHWOOD BANKING VIS	080625	partial SW flight-RR	20247008	61.40	Pending approval	426
1873	PARR PUBLIC SAFETY E	080625	INV113392	20250222	62.50	Pending approval	438
10316	COUGHLIN AUTOMOTIVE	080625	516000518	20248036	64.99	Pending approval	438
2245	RICHWOOD BANKING VIS	080625	July fuel charges-DY	20247007	67.65	Pending approval	426
978	AEP OHIO	080625	109-631-633-5	20250301	71.00	Pending approval	410
7406	AMAZON CAPITAL	080625	1GN6-6NQ4-D16Y	20254702	72.87	Pending approval	422
10316	COUGHLIN AUTOMOTIVE	080625	516000753	20250225	74.99	Pending approval	438
10316	COUGHLIN AUTOMOTIVE	080625	516000854	20250225	74.99	Pending approval	438
4353	ASPHALT MATERIALS, I	080625	9013375407	20254667	75.00	Pending approval	422
4865	KELLER, LINDSEY	080625	7/17-7/29/25 MILEAGE	20254754	78.88	Pending approval	426
39	COLUMBIA GAS OHIO IN	080625	June/July25	20250483	84.65	Pending approval	422
9669	JEREMY E. RINEHART	080825	8/2025 AA	20254720	85.40	Pending approval	420
10316	COUGHLIN AUTOMOTIVE	080625	516000683	20250225	87.99	Pending approval	438
4356	KONICA MINOLTA BUSIN	080625	9010523458	20250186	90.33	Pending approval	404
8405	WESTERN SURETY CO	080625	65107884 9/21/25	20254698	100.00	Pending approval	418
8811	COFFIELD, NATHAN	080625	217481	20254658	100.00	Pending approval	438
833	VERIZON WIRELESS GRE	080625	6119063467	20250271	107.27	Pending approval	472
3960	SOUTHERN COMPUTER WA	080625	INV00845806	20250198	111.04	Pending approval	438
521	MASI	080625	5290493	20250493	115.80	Pending approval	422
9803	BRITE COMPUTERS	080625	INV40020	20254610	116.84	Pending approval	438

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Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
38	CITY OF MARYSVILLE	08062025	217680	20250852	119.91	Pending approval	470
5713	GRAINGER	08062025	9587412629	20251122	123.78	Pending approval	470
10151	HARVEY, MIRANDA	080825	6/2025 FC addtl days	20254708	125.00	Pending approval	420
5354	ULINE INC	080625	195422574	20254522	135.09	Pending approval	438
1522	CENTURYLINK	080825	744816067	20254709	137.37	Pending approval	420
2245	RICHWOOD BANKING VIS	08062025	217714	20254466	153.40	Pending approval	412
10316	COUGHLIN AUTOMOTIVE	080625	516000801	20250225	159.95	Pending approval	438
978	AEP OHIO	080625	106-642-294-6-4	20250301	159.97	Pending approval	410
1127	QUILL CORPORATION	080625	44890432	20250189	167.61	Pending approval	438
2245	RICHWOOD BANKING VIS	80625	217517	20250953	170.85	Pending approval	414
38	CITY OF MARYSVILLE	08062025	217684	20250852	171.95	Pending approval	470
1127	QUILL CORPORATION	080625	44872728	20250232	174.87	Pending approval	438
1873	PARR PUBLIC SAFETY E	080625	INV113502	20250193	203.96	Pending approval	438
833	VERIZON WIRELESS GRE	080625	6118865473	20254705	205.44	Pending approval	434
38	CITY OF MARYSVILLE	08062025	217683	20250852	205.72	Pending approval	470
1127	QUILL CORPORATION	80625	44987368	20250948	213.70	Pending approval	414
38	CITY OF MARYSVILLE	08062025	217688	20250852	215.82	Pending approval	470
29	MEGACITY FIRE PROTEC	080625	493196	20254699	225.00	Pending approval	418
8630	FOX SUPPLY, LLC	080625	154246, 154395	20253482	229.94	Pending approval	418
9153	MACK, JARROD	080825	8/2025 AA	20254716	247.80	Pending approval	420
697	VANCE, SCOTT	080825	8/2025 AA	20254721	250.00	Pending approval	420
9674	24/7 TOWING	080625	25-02735	20254743	250.00	Pending approval	438
7311	TAYLOR, JOHN K.	080625	15300	20254728	255.71	Pending approval	422
521	MASI	080625	5280705	20250493	258.05	Pending approval	422
3204	JOHN DEERE FINANCIAL	080625	June/July25	20254723	271.60	Pending approval	422
521	MASI	080625	5290067	20250493	272.85	Pending approval	422
3862	ADAMS, ROBERT	080825	8/2025 AA	20254711	281.43	Pending approval	420
8092	REYNOLDS, RIDINA	080825	8/2025 AA	20254718	281.43	Pending approval	420
521	MASI	080625	5300739	20250493	282.35	Pending approval	422
122	MARYSVILLE PRINTING	80625	56443	20250947	298.91	Pending approval	414
3231	YURASEK, OWENS-RUFF	080625	Dahi invoice	20254573	300.00	Pending approval	434
3231	YURASEK, OWENS-RUFF	080625	Concours invoice	20254573	300.00	Pending approval	434
7344	BEIGHTLER, ROBERT E.	080625	217515	20250410	300.00	Pending approval	438
7406	AMAZON CAPITAL	080625	RNPC, R7CD, 1VGT,	20251023	300.68	Pending approval	418
3441	KLINKER, DAVID E.	080825	8/2025 AA	20254715	300.90	Pending approval	420
733	MCAULIFFE'S ACE	080625	419317	20251022	301.96	Pending approval	418
38	CITY OF MARYSVILLE	08062025	217687	20250852	315.33	Pending approval	470
4353	ASPHALT MATERIALS, I	080625	9013375405	20254666	317.45	Pending approval	422
2169	SIRCHIE FINGERPRINT	080625	0703544-IN	20250235	331.31	Pending approval	438
8697	ODP BUSINESS Solutio	080825	428936734001	20254707	359.46	Pending approval	420
38	CITY OF MARYSVILLE	08062025	217690	20250852	362.07	Pending approval	470
733	MCAULIFFE'S ACE	080625	29641 7/15/25	20251022	378.47	Pending approval	418
557	SHELLY MATERIALS INC	080625	2794004	20254677	380.67	Pending approval	422
3172	IMLAY'S UNIFORMS	080825	264077-1	20254660	395.85	Pending approval	420
9480	PURE WATER PARTNERS	080825	2121089	20254659	408.00	Pending approval	420
2245	RICHWOOD BANKING VIS	080625	J. Griffith SW fligh	20254688	410.59	Pending approval	426
545	GUSTER-LOSEY	080625	200680 7/24/25	20254701	423.00	Pending approval	418
2245	RICHWOOD BANKING VIS	080625	bal of RR SW ticket	20254688	525.20	Pending approval	426
10004	PETRY, MICHAEL	080825	Driver Education DD	20254661	530.00	Pending approval	420
1127	QUILL CORPORATION	080625	44950478	20250396	593.84	Pending approval	438
1873	PARR PUBLIC SAFETY E	080625	INV113391	20250222	615.00	Pending approval	438
978	AEP OHIO	080625	108-096-336-7	20250301	619.84	Pending approval	410
4353	ASPHALT MATERIALS, I	080625	9013375361	20254669	634.90	Pending approval	422

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
38	CITY OF MARYSVILLE	08062025	217686	20250852	663.30	Pending approval	470
3960	SOUTHERN COMPUTER WA	080625	INV00845738	20254624	667.62	Pending approval	422
2245	RICHWOOD BANKING VIS	08062025	217708	20254745	700.00	Pending approval	412
8186	HARR, MINDY	080825	8/2025 AA	20254712	761.10	Pending approval	420
6166	LEADSONLINE LLC	80625	26L0393	20250943	780.00	Pending approval	414
4624	OHIO WORKFORCE ASS	080825	OWAIAWPCONF2025-15	20254710	790.00	Pending approval	420
9077	PETTINGELL, KIM	080825	8/2025 AA	20254717	791.19	Pending approval	420
1320	OCCUPATIONAL HEALTH	080625	42662	20254676	795.00	Pending approval	422
3917	AT&T MOBILITY	080625	287304695737X072525	20250326	860.04	Pending approval	438
2245	RICHWOOD BANKING VIS	080625	CAC conference	20247008	895.00	Pending approval	426
3960	SOUTHERN COMPUTER WA	080625	INV00845695	20254624	901.03	Pending approval	422
18	VANCE'S SHOOTERS SUP	080625	1272093-IN	20250203	919.00	Pending approval	438
38	CITY OF MARYSVILLE	08062025	217682	20250852	1,017.51	Pending approval	470
4433	GREAT AMERICA LEASIN	080625	39735312	20251586	1,034.42	Pending approval	426
38	CITY OF MARYSVILLE	08062025	217685	20250852	1,078.25	Pending approval	470
2234	WALMART	080625	3215 7/25/25	20254704	1,146.95	Pending approval	418
10333	SMARTSAFETY SOFTWARE	080625	TLSXT0001600	20254611	1,160.00	Pending approval	438
52	DAYTON POWER & LIGHT	080625	M Ops June/July25	20250480	1,180.55	Pending approval	422
6103	SARGENT, LAURA	080825	06.2025 FC	20254662	1,418.25	Pending approval	420
1039	REPUBLIC WASTE SERVI	080625	0046-006325108	20251039	1,437.51	Pending approval	418
1039	REPUBLIC WASTE SERVI	08062025	0046-006320423	20250913	1,769.09	Pending approval	470
1080	B & C	080625	CTRCT-INV001584	20252669	1,815.00	Pending approval	438
5702	HANDEL INFORMATION T	080625	19502	20251034	1,853.00	Pending approval	418
816	CUMMINS BRIDGEWAY LL	080625	T3-250774092	20248003	2,124.79	Pending approval	472
3235	MARION TECHNICAL COL	80625	2025-1	20254691	2,200.00	Pending approval	414
5114	OSBURN ASSOCIATES IN	080625	INV13126	20254626	2,252.50	Pending approval	422
622	ROSHON, KEITH	080825	Rent for 851 W. 5th	20254706	2,360.00	Pending approval	420
7944	LYON, DIANA	080625	23673987	20254204	2,500.00	Pending approval	438
451	SMART OIL COMPANY	080625	101744	20250486	2,585.00	Pending approval	422
10203	MCCARTHY, THOMAS	08062025	217674	20254467	2,897.47	Pending approval	412
451	SMART OIL COMPANY	080625	101743	20250486	2,942.50	Pending approval	422
1414	TREASURER STATE OH	073025	26200234	20254653	3,318.79	Pending approval	404
1724	SHI	080625	B197 6255	20253500	3,433.62	Pending approval	422
10316	COUGHLIN AUTOMOTIVE	080625	5160005188	20250225	3,629.24	Pending approval	438
1949	M P DORY COMPANY	080625	31896	20254331	4,162.50	Pending approval	422
1762	WINGS ENRICHMENT CEN	080825	3024937	20251258	4,983.60	Pending approval	420
451	SMART OIL COMPANY	080625	101742	20250486	5,172.75	Pending approval	422
3897	VICKERS, JOHN L.	080625	3897	20250279	5,200.00	Pending approval	410
52	DAYTON POWER & LIGHT	080625	200001628608 7/22/25	20250806	5,615.26	Pending approval	418
52	DAYTON POWER & LIGHT	08062025	217676	20250855	5,895.13	Pending approval	470
8832	PRIME CONSTRUCTION M	080625	22465-21-01	20254692	6,007.25	Pending approval	422
8832	PRIME CONSTRUCTION M	080625	22465-21-02	20254693	6,022.00	Pending approval	422
1514	DOCUMENT TECHNOLOGY	080625	2470	20254756	15,000.00	Pending approval	436
148	POSTMASTER	080625	00012	20254765	16,897.00	Pending approval	404


Administrator

8-6-25
8/6/2025

C.J. 2025
Date 8/6/2025

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

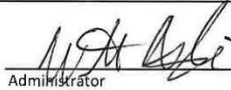
August 6, 2025

ADMINISTRATOR ACTION NO. 25-093A:**Transfer of Appropriations and/or Funds**

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
1046	1	7/31/2025	Amend	7/31/2025	pending approval	cbailey	40407000	530100		cover dental & vision	7/31/2025	D	\$ 575.00
1046	2	7/31/2025	Amend	7/31/2025	pending approval	cbailey	40407000	510315		cover dental & vision	7/31/2025	I	\$ 35.00
1046	3	7/31/2025	Amend	7/31/2025	pending approval	cbailey	40407000	510310		cover dental & vision	7/31/2025	I	\$ 540.00

ADD'L DESC: Transfer funds to align with increase of dental and vision insurance - Auditor


Administrator

8-6-25
8/6/2025

C.J. 2025
25-093A
Date 8/6/2025

* * *

ADMINISTRATOR ACTION NO. 25-094A:**Approval of Capital Equipment Requests – Board of Elections**

County Administrator Bill Narducci approved the following Capital Equipment Requisitions:

Requisition	Entry Date	Description	Amount	Status	Vendor Name	Department
25004847	07/23/2025	new server for BOE	10,495.00	Released	THE DRALA PROJECT, INC.	BOE

Additional Description: New Server for Board of Elections


Administrator

8-6-25
8/6/2025

C.J. 2025
25-094A
Date 8/6/2025

* * *

* County Administrator Bill Narducci provided the following updates:

- He participated in the Chamber golf outing last Friday. His team did not place, but they had fun.
- Low Voltage came in last Thursday to troubleshoot audio and visual issues in the hearing room. They should be resolved now.
- He will be attending the US 33 COG meeting later today.
- Later this week, he will be meeting with Eric Phillips and a prospective developer in the Jerome Township Innovation District.

UNION COUNTY COMMISSIONERS JOURNAL 2025

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- The Engineer's Office is moving forward with their plans for Houchard Road construction. A possible start date for that project is later this year.
- He will be attending the 33 Corridor meeting on Friday. This month it is in Plain City. Discussions will include challenges and how to work better in the 33 Corridor and the 161 Corridor. Since the last meeting, Madison County's Commissioners have denied an annexation petition from the City of Dublin. Dublin will more than likely appeal this and be successful. Although Union County is not directly impacted by this denial, the development of the 161 Corridor does impact Union County.
- Commissioner McCarthy asked the topic of the US 33 COG meeting, and Mr. Narducci stated it was primarily a fiber company coming into Union County and the City of Marysville providing fiber services. This company wants to serve all Marysville residents.
- Commissioner McCarthy asked how this company is different than existing fiber companies like Verizon and Spectrum, and Mr. Narducci stated this company would commit to serving 100% of city residents. Verizon and Spectrum are in different areas specifically.
- There have been conversations about updating the meal and travel reimbursement policy. The update will be more fluid and easier for everyone who needs reimbursement.

* * *

*Assistant County Prosecutor Thayne Gray provided the following updates:

- He received notice from Ms. Lehman of a CHIP mortgage release yesterday morning. The closing is on Friday, so this mortgage release needs approved by the Board today.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

RESOLUTION NO. 25-337:**A Resolution Authorizing the Release of the CHIP Mortgage from Shawn Tuthill and Julie Tuthill Dated July 19, 2023 – Commissioners**

The Board of County Commissioners hereby approves a Resolution Authorizing the Release of the CHIP Mortgage from Shawn Tuthill and Julie Tuthill Dated July 19, 2023.

RESOLUTION No. 25-337**A RESOLUTION AUTHORIZING THE RELEASE OF THE CHIP MORTGAGE FROM SHAWN TUTHILL AND JULIE TUTHILL DATED JULY 19, 2023**

WHEREAS, On July 19, 2023, Shawn Tuthill and Julie Tuthill gave a mortgage, recorded as Instrument No. 202307260005218, Union County Records, to Union County on their residential property, identified as Union County Parcel No. 19-0018028.0000 at 20590 St Rt. 4, Marysville, Ohio (the Property), to secure repayment of a Community Housing Impact and Preservation (CHIP) program for \$16,235.00 with a term of 5 years; and

WHEREAS, one of the terms of the mortgage is that "in the event of a sale or transfer of title of any equitable interest in the property ... the terms and conditions of the note of even date herewith, must be complied with in its entirety and the entire outstanding balance of the note shall accelerate and become due and payable immediately....; and

WHEREAS, the County has been notified that the Tuthills are closing on the sale of the Property on August 8, 2025, and a payoff for and release of the Mortgage has been requested; and

WHEREAS, the payoff on the Note is \$9,741.00;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. The signing and delivery of the Release and Satisfaction of the said Mortgage by Shawn Tuthill and Julie Tuthill is authorized and approved subject to and contingent upon payment of the balance of the Note in the amount of \$9,741.00

Section 2. The Clerk is authorized and directed to deliver the Release and Satisfaction to Ohio First Title to hold in escrow subject to and contingent upon payment of the balance of the Note.

Section 3. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

Steve Robinson introduced this resolution and moved its passage; Dana A. Lawrence seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson

☒ Yes

No

UNION COUNTY COMMISSIONERS JOURNAL 2025
August 6, 2025

Tom McCarthy ☒ Yes No

Dave Lawrence ☒ Yes No

Passed: August 6, 2025

ATTEST: Mallory Lehman
Mallory Lehman, Clerk

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

Steve Robinson
Steve Robinson

Thomas A. McCarthy
Thomas A. McCarthy

David A. Lawrence
David A. Lawrence

Approved as to Form:

Thayne D. Gray
Digitally signed by Thayne D. Gray
DN: cn=Thayne D. Gray, o=Assistant Prosecuting
Attorney, email=tgray@unioncountyohio.gov, c=US
Date: 2025.08.05 20:20:17 -0400

Thayne D. Gray August 5, 2025
Assistant Prosecuting Attorney

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

RELEASE OF MORTGAGE

The TERMS and CONDITIONS of the Mortgage given by, Shawn Tuthill and Julie Tuthill, married, ("Mortgagee," whether one or more), dated July 19, 2023 and recorded on July 26, 2023 as Instrument No. 202307260005218 in the Office of the County Recorder, Union County, Ohio, which is a lien on the real property, identified as Parcel No 1900180280000, located at 20590 State Route 4, Marysville, Ohio, having been satisfied, the Union County Commissioners Release the lien of that Mortgage and authorize the Recorder to discharge the same of record.

SIGNED and effective this August 6, 2025.

UNION COUNTY COMMISSIONERS

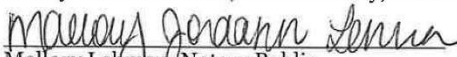
By 
Steve Robinson, Commissioner

State of Ohio; County of Union) ss:

The foregoing instrument was acknowledged before me on August 6, 2025, by Steve Robinson, member of the Board of County Commissioners, Union County, Ohio.



MALLORY JORDANN LEHMAN
Notary Public
State of Ohio
My Comm. Expires
August 6, 2029


Mallory Lehman, Notary Public
Commission Expires: 8/6/2029

Instrument Prepared by: Thayne D. Gray, Assistant Prosecuting Attorney, 249 West Fifth Street, Marysville, Ohio.

To the Recorder – Please make a marginal notation at Instrument No. 202307260005218.

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

* * *

*Commissioner David A. Lawrence provided the following updates:

- He attended the LEPC meeting last Thursday.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

Commissioner Tom McCarthy provided the following updates:

- He spoke to Senator Reineke about fiber companies working in the right of way and destroying residents' yards. Senator Reineke is willing to submit legislation to help counties enforce requiring a bond.
- He received a call from a Liberty Township Trustee about trains blocking railroad crossings. This is a reoccurring problem in the county and can slow down first responders. Before covid, there were conversations about a system that could be installed to inform emergency agencies there is a blockage. It did not go anywhere at that time, but there will be a call next Tuesday at 4:00 p.m. with a company to talk about this again.
- Mr. Narducci stated the pilot study for this was about \$50,000 and there was an issue of who would be responsible for the cost of this.
- He attended the Mill Creek Township meeting and residents are still frustrated with the detour for the State Route 42 project. They feel that the signage is not the best, and Mr. Narducci stated the Engineer's Office is working on putting new signage on Harriott Road. There will be speed limit and "No Through Truck" signs posted, but this is a state project. There is an agreement in place for damages on roadways due to the project to be repaired.
- He attended the Paris Township meeting

* * *

Commissioner Steve Robinson provided the following updates:

- He met with Brad Bodenmiller, and there will be resolution for the Comprehensive Plan for the Board to approve in the coming weeks.

* * *

*Commissioner Robinson recessed the meeting at 9:25 a.m.

*Commissioner Robinson reconvened the meeting at 10:00 a.m.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2025

August 6, 2025

Unionville Center Bid Opening – CDBG Street Resurfacing Project

In attendance were Thomas Perry, CDC of Ohio Inc.; Jordan Delong, Chemcote, Inc.; Lyndi Boyd, Kokosing; Jennifer Cox, Fillmore Construction, LLC; Andrew Small, The Shelly Company; Jason Pike, IGEL; Larry Burchett, Village of Unionville Center; Joe Case, Marysville Matters; Mike Williamson, Marysville Journal Tribune; Bill Narducci, County Administrator; Thayne Gray, Assistant County Prosecutor; Mallory Lehman, Clerk to the Board; and Union County Commissioners Steve Robinson, David A. Lawrence and Tom McCarthy.

The following bids were received at 10:00 a.m. and were opened and read aloud immediately thereafter:

The Shelly Company	\$197,132.20 Total Bid
PO Box 266	
80 Park Drive	
Thornville, Ohio 43076	

Breck's Paving	\$260,730.71 Total Bid
1390 Frank Road	
Columbus, Ohio 43223	

George J. Igel & Co., Inc.	\$190,864.55 Total Bid
3500 Alum Creek Drive	
Columbus, Ohio 43207	

Chemcote	\$189,807.48 Total Bid
7599 Fishel Drive N	
Dublin, Ohio 43016	

Kokosing	\$220,887.79 Total Bid
6235 Westerville Road	
Westerville, Ohio 43081	

Fillmore Construction, LLC	\$197,886.80 Total Bid
11741 State Route 72	
Leesburg, Ohio 45135	

*No decision at this time.

* * *

Mr. Perry stated he would review the bids and consult with the project engineer. He has started to look at possible projects for 2026. Congress has put CDBG back in the federal budget, and this is a good time to do a neighborhood revitalization project in Milford Center since they are eligible. There is a five-year window to do this type of project.

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Mr. Narducci asked what types of projects, and Mr. Perry stated sidewalks, street paving and projects to help improve the quality of life for residents.

Mr. Perry asked the Board if he could set up at a community event in Milford Center to talk to residents and see their concerns. The Board said it was the best way to know what residents want.


* * *

*Commissioner Steve Robinson adjourned the meeting at 10:13 a.m.


The preceding minutes were read and approved August 27, 2025.

 Digitally signed by Steve Robinson
DN: cn=Steve Robinson,
o=Commissioners, ou=Commissioner,
email=mlshman@unioncountyohio.gov,
c=US
Date: 2025.09.04 08:39:41 -04'00'
Adobe Acrobat version: 2020.005.30774


Steve Robinson
Commissioner

 Digitally signed by David A. Lawrence
DN: cn=David A. Lawrence,
o=Commissioners, ou=Commissioner,
email=mlshman@unioncountyohio.gov,
c=US
Date: 2025.09.04 08:40:03 -04'00'
Adobe Acrobat version: 2020.005.30774

David A. Lawrence
Commissioner

 Digitally signed by
Tom McCarthy
Date: 2025.09.04
08:40:24 -04'00'

Tom McCarthy
Commissioner

 Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman,
o=Commissioners, ou=Assistant Clerk to
the Board,
email=mlshman@unioncountyohio.gov,
c=US
Date: 2025.09.04 08:40:56 -04'00'
Adobe Acrobat version: 2020.005.30774

Mallory Lehman, Clerk to the Board